UNOFFICIAL COPY

Doc#: 1119619033 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/15/2011 09:52 AM Pg: 1 of 2

Document drafted and prepared by and when recorded, return to:

Wells Fargo Home Mortgage Ryan Amato, x9999-018 PO Box 1629 Minneapolis, MN 55440-9790

(Space above this line for county recorder use only)

ASSIGNMENT OF MORTGAGE

For value received, Wells Fa.g., Pank, N.A., herein "Assignor", whose address is 1 Home Campus, Des Moines, IA 50328, the undersigned hereby grants, assigns, and transfers to:

HSBC Bank USA, National Association as Trustee for Nomura Asset Acceptance Corporation, Alternative Loan Trust, Series 2007-1, Mortgage Pass-Through Certificates, Series 2007-1, 636 Grand Regency Blvd., Brandon, FL 33510

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by PONNIE RUSH, AN UNMARRIED MAN, dated 11/22/2006, in the amount of \$121,000.00 and given to Wells Farga Bank, N.A. and recorded on 12/4/2006 as Document or Instrument Number 0633857246 and/or in Book N/A, Page N/A, of Official Records in the Recorder's office of COOK County, Illinois, describing land therein as:

Property Address:

11616 S. HARVARD AVENUE, CHICAGO, L 60628

Parcel ID #:

25-21-408-019-0000

Legal Description:

See Attached

Signed this

Wells Fargo Bank, N.O.

Nicholas Wolf

Vice President

Loan Documentation

ILLINOIS ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MINNESOTA COUNTY OF DAKOTA

On this 7-8-11

___ before me,

Inerconally anneared.

AMY H. GALLOWAY

Notary Public-Minnesota

Nicholas Wolf , Vice President Loan Documentation, Wells Fargo Bank, N.A., personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument whe person(s) where the person is personally upon

behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My H Salona

My Commission Expires:

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SPSMSENT

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Legal Description

LOTS 43 AND 44 IN BLOCK 2 IN GAZZAM GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

