

# UNOFFICIAL COPY



Doc#: 1119629050 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/15/2011 11:51 AM Pg: 1 of 3

## RELEASE AND SATISFACTION

**Whereas**, Andre D. Walker, by Forgivable Loan Agreement and Promissory Note dated May 4, 2006, and in the Recorder's Office of Cook County, Illinois, Document No. 0612933194 conveyed to The University of Chicago Medical Center certain premises in Cook County, Illinois, described as:

### LEGAL DESCRIPTION:

LOT 43 IN BLOCK 1 CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTH EAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4) THE NORTH 1/2 OF THE NORTH WEST 1/4, THE SOUTH 1/2 OF THE NORTH WEST 1/4, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 7109 S. UNIVERSITY

PERMANENT INDEX NUMBER (PIN): 20-26-106-001-0000

And commonly known as 7109 S. University, Chicago, Illinois 60619, (the "Premises"), to secure a note for Seven Thousand Five Hundred Dollars (\$7,500.00) with interest payable as therein provided, (the "Promissory Note"), also dated May 4, 2006; and

**Whereas**, Andre D. Walker, has satisfied the repayment obligation set forth in the Promissory Note and the Forgivable Loan entered into between Andre D. Walker and The University of Chicago Medical Center;

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Now Therefore, in consideration of the premises and of other valuable consideration, The University of Chicago Medical Center hereby releases and discharges all liens and interests conveyed and assigned by said instruments in and to the aforementioned premises.

The University of Chicago Medical Center

By:   
Print Name: William F. ...  
Title: UCM (Appellate Counsel Counsel)  
Date: 7/11/11

Property of Cook County Clerk's Office

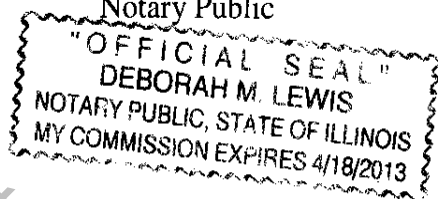
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State of ILLINOIS    )  
                                  )    ss.  
County of COOK        )

I, Deborah M. Lewis, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William D. Frazier, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1<sup>st</sup> day of July, 2011.

Deborah M. Lewis  
Notary Public



Prepared by and please return to:  
William D. Frazier  
Office of Legal Affairs  
The University of Chicago Medical Center  
5841 South Maryland Avenue, MC 1132  
Chicago, IL 60637

*Release of Mortgage Template.doc*