# UNOFFICIAL COPY

Doc#: 1119633115 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/15/2011 01:45 PM Pg: 1 of 3

HIDELITY RATIONAL TIME 120 603Z

#### SUBORDINATION AGREEMENT

THIS AGREEMENT made this 24th day of June, 2011, in favor of JP MORGAN CHASE BANK, N.A. it's successors and/or assigns, with an office at 3050 HIGHLAND PARKWAY, DOWNERS GROVE, IL 60515 ("Lender") by KeyBank National Association, having a place of business at 4910 Tiedeman Road, Ste C, Cleveland, Ohio 44144. ("Subordinate Lender")

#### WITNESSETH:

## **BOX 15**

WHEREAS, Subordinate Lender is the owner and holder of the following Mortgage/Deed of Trust covering the property located at 2339 FERNWOOD DR, GLENVIEW, IL 60025 and as more fully described therein ("Mortgaged Property"), and of the note or bond which said Mortgage/Deed of Trust secures ("Subordinate Lender Note"):

a) Mortgage/Deed of Trust dated January 22, 2008, made by: CHRISTOPHER YAMAT and SHARON YAMAT to KeyBank National Association 55 secure the sum of \$32,466.00 recorded on Real Property in the COOK County Recorder/Clerk's Office in IL Book/Liber 0804204067 Page N\A. ("Subordinate Lender Mortgage").

WHEREAS, on condition that the Subordinate Lender Mortgage/Deed of Trust be subordinated in the manner hereinafter appearing, Lender has or is about to accept a mortgage covering the Mortgaged Property, made by CHRISTOPHER YAMAT and SHAPON DOROG ("Borrower") to Lender to secure an amount not to exceed (\$\frac{311,000.00}{211,000.00}) and interest, said mortgage being hereinarter collectively referred to as the "Lender Mortgage".

NOW, THEREFORE, in consideration of One Dollar (1.00) and other good and valuable consideration and to induce Lender to accept the Lender Mortgage the receipt and sufficiency of said consideration being hereby acknowledged, Subordinate Lender does hereby covenant, consent and agree with Lender as follows:

The Subordinate Lender Mortgage/Deed of Trust shall be and is hereby made subject and subordinate in lien to the lien of the Lender Mortgage in the principal amount not to exceed \$311,000.00 and interest together with any and all advances heretofore or hereinafter made and pursuant to the Lender Mortgage and together with any and all renewals or extensions of the Lender Mortgage or the note secured thereby, ("Lender Note").

THIS AGREEMENT may not be changed or terminated orally and shall be binding upon and inure to the benefit of the respective heirs, legal representatives, successors and assigns, of the parties hereto.

S M S S S IN

IN WITNESS WHEREOF Subprofine te lender here to has welly executed this agreement the day and year first above written.

KeyBank National Association

MAGQLL, NOTARY

STATE OF OHIO

COUNTY OF STARK

Before re, a Notary Public in and for the said County and State, personally appeared JEFFREY P. KENDRO, AVP of KEYBANK NATIONAL ASSOCIATION, the corporation which executed the foregoing instrument vno acknowledged that they did sign the foregoing instrument for and on behalf of said corporation, being thereunto duly authorized, and that the same is the free act and deed individually and as such officers and free act of deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Canton, Ohio, this the 24th day of June, 2011.

LORI F. MACILL Notary Public, State of Cirio My Commission Expires

Cllu DOLD

My commission expires: (16/20)

THIS INSTRUMENT PREPARED BY: KeyBank National Association 750

When recorded mail to: KeyBank National Association P.O.Box 6899 Cleveland, OH 44101

1119633115 Page: 3 of 3

## **UNOFFICIAL COPY**



### FIDELITY NATIONAL TITLE INSURANCE COMPANY

203 N. LASALLE STREET, SUITE 2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000 (312) 621-5033 FAX:

ORDER NUMBER:2010 012016032 OCF

STREET ADDRESS: 2339 FERNWOOD DR

COUNTY: COOK COUNTY

CITY: GLENVIEW TAX NUMBER: 09-12-311-036-0000

LEGAL DESCRIPTION:

LOT 246 IN EUGFNIA UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOU.
MERIDIA

OF COLUMN CLORES

OFFICE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.