

# UNOFFICIAL COPY



**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.**

Doc#: 1119639031 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/15/2011 09:29 AM Pg: 1 of 2

**MB Financial Bank, N. A.**

**Know All Men By These Presents, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Edward Hildebrandt and Christine D. Hildebrandt, Husband And Wife, As Tenants By The Entirety, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, bearing the date of March 13, 2007, and recorded in the Recorder's Office of Cook, County, in the State of Illinois, on April 9, 2007 as Document No. 0709956017, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:**

UNIT C IN WILLIAMS RUN TOWNHOME CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PARCEL 1: THE SOUTH 12 FEET OF LOT 16 IN THE NORTH 25 FEET OF LOT 15 IN SUBDIVISION OF BLOCK 5 IN THE SUBDIVISION OF LOTS 4, 5 AND 6 IN HENNING'S SUBDIVISION OF LOTS 42 AND 43 TOGETHER WITH THE NORTH 16 FEET OF LOT 44 IN COUNTY CLERK'S DIVISION SECTION 20 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF LINCOLN AVENUE AND CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 37 FEET OF THE NORTH 43 FEET OF LOT 16 IN BLOCK 5 IN SUBDIVISION OF LOTS 4, 5 AND 6 IN HENNING'S SUBDIVISION OF LOTS 42 AND 43 TOGETHER WITH THE NORTH 16 FEET OF LOT 44 IN COUNTY CLERK'S DIVISION OF SECTION 20 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF LINCOLN AVENUE AND CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE NORTH 6 FEET OF LOT 16 AND THE SOUTH 31 1/3 FEET OF LOT 17 IN BLOCK 5 IN SUBDIVISION OF LOTS 4, 5 AND 6 IN HENNING'S SUBDIVISION OF LOTS 42 AND 43 TOGETHER WITH THE NORTH 16 FEET OF LOT 44 IN COUNTY CLERK'S DIVISION OF SECTION 20 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF LINCOLN AVENUE AND CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE NORTH 36 FEET 8 INCHES OF LOT 17 IN THE SUBDIVISION OF LOT 5 IN HENNING'S SUBDIVISION OF LOTS 42 AND 43 TOGETHER WITH NORTH 16 FEET OF LOT 44 IN COUNTY CLERK'S DIVISION OF SECTION 20 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF LINCOLN AVENUE AND CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 99841521; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;**

**Address (Es) Of Premises:** 8728 Fernald Ave., Morton Grove, IL 60053.

**Permanent Real Estate Index Number(S):** 10-20-103-062-1003.

**Loan Number:** 139229865

**Branch Number:** 514/CON

When recorded please return to **Edward & Christine Hildebrandt, 8728 Fernald Ave., Morton Grove, IL 60053.**  
This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018.

S yes  
P 2  
S No  
M yes  
SC yes  
E No  
INT MA

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Witness our hands, this 22<sup>nd</sup> day of June, 2011

**MB Financial Bank, N.A.**

By: [Signature]  
**James M. Campobello, Vice President**

By: [Signature]  
**Margie Acevedo, Officer**

Acknowledgements:

STATE OF ILLINOIS            )  
  )  
  ) ss.  
COUNTY OF COOK                  )

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello, Vice President** of MB Financial Bank, N.A. and **Margie Acevedo, Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this Monday day of June 2011.

[Signature]  
Notary Public

My Commission Expires: 5-7-2014

