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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT, FIRST DISTRICT

CITY OF CHICAGO,)	
a Municipal Corporation,)	
Plaintiff)	Case No. 09M1400483
Vs O)))	Re. 654 N Homan
Cole Taylor Bank, et al.,)	
Definiants)	
())	

RELEASE OF CLAYM FOR RECEIVER'S LIEN

WHEREAS NHS Redevelopment Corporation ("NHSRC") recorded its Claim for Receiver's Lien on July 13, 2009, as document as: 1006434041, by virtue of an assignment and Receiver's Certificate by recorded the twith, which Certificate has been executed by NHSRC Initiatives, Inc. ("NHSRC") under and by virtue of an Order of Circuit Court of Cook County in cause no. 09M1400483 and thereafter assigned to NHSRC, and wherein said Claim for Receiver's Lien NHSRC and claim the sum of \$3,953.36 and \$1972.49 for work performed by NHSRCI pursuant to its receivership on the premises legally described as follows:

LOT 2 IN BLOCK 8 IN HARDING'S SUBDIVISION OF WEST ½ OF THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Commonly known as: 654 N Homan, Chicago, IL Permanent Index Number: 16-11-211-026-0000

1945.07/

Doc#: 1119945022 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/18/2011 09:57 AM Pg: 1 of 3

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WHEREAS, the said Receiver's Certificate in cause no. 09M1400483 has been fully satisfied, as acknowledged by the undersigned;

The undersigned does herby waive and release any lien rights to, or claim of lien with respect to the aforementioned legally described premises and improvements thereon, any monies or other consideration due or to become due from the owner of said premises.

Bryan Esenberg

As Agent of NHS Redevelopment Corporation

Subscribed to and sworn before me this

day of

2011

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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LOT 2 IN BLOCK 8 IN HARDING'S SUBDIVISION OF WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 16-11-211-026-0000

ADDRESS(ES): 654 NORTH HOMAN AVENUE, CHICAGO, IL 60624

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