2010-0582 UNOFFICIAL COPY

Doc#: 1119955063 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds Date: 07/18/2011 02:48 PM Pg: 1 of 4

Commitment Number: 232275

Seller's Loan Number: unknown

This instrument prepared by: Jay Rosenberg, Esq., and reviewed by Ross M. Rosenberg, Esq., Rosenberg LPA, Attemeys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249. (513) 247-9605

After Recording Return To:

National Link
Beautier Law Office

4000 Industrial Blvd
Aliquippa, PA 15001

Chicax I C 60041

PROPERTY APPRAISAL (TAX/APN) PAPCEL IDENTIFICATION NUMBER 13-31-108-033-4004

SPECIAL/LIMITED WARRANTY DEED

PNC Mortgage, a division of PNC Bank, National Association, whose mailing address is 620 Liberty Ave., Pittsburgh, PA 15222, hereinafter grantor, for \$45,600.00 (Forty-Five Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to Goodman Chicago Condos, LLC, hereinafter grantee, whose tax mailing address is 7019 W. Medill Ave., Chicago, IL 60707, the following real property:

PARCEL I: UNIT 1W IN 7019 WEST MEDILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1 AND 3 IN BLOCK 9 IN MONT CLARE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AND PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1 AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 1

City of Chicago Dept. of Revenue **613300**

7/13/2011 8:57 dr00198



Real Estate Transfer Stamp

\$472.50

Batch 3,229,429

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E CA 144.50 FEET THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH IS 60 FEET NORTHEASTERLY FROM AND PARALLEL WITH THE NORTHEASTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY, A DISTANCE OF 22432 FEET TO A POINT ON THE WEST LINE OF SAID LOT 1, WHICH POINT IS 49.24 FEET SOUTH FROM THE NORTHWEST CORNER OF SAID LOT 1, THENCE NORTH ALONG SAID WEST LINE A DISTANCE 44.24 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE EAST ALONG THE NORTH LINE OF LOT 1 A DISTANCE OF 199.38 FEET TO A POINT OF BEGINNING (EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THE EAST 105 FEET AS MEASURED ON THE NORTH LINE OF SAID TRACT), ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0506934006 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE 6 AND 1 AS LIMITED COMMON ELEMENTS AS DELINEATED ON SURVEY ATTACHED 'CO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0506934006 TOVE THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMANTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0506934006. Property Address is: 701° W. Medill Ave., Chicago, IL 60707.

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveved subject to the following: All easements. covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

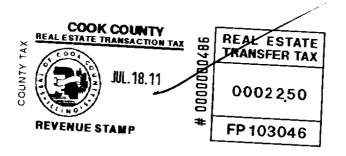
TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit 750///co and behalf of the grantee forever.

STATE OF ILLINOIS REAL ESTATE FRANSFER TAX JUL.18.11 0004500

REAL ESTATE TRANSFER TAX

DEPARTMENT OF REVENUE

Prior instrument reference:



FP 103043

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PNC Mortgage, a division of PNC Bank, National Association By: // // // // // // // // // // // // //
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By: Michael Dan
Its: Michael D. Ferguson VP
STATE OF Onio
COUNTY OF Mortgomery
The foregoing instrument was acknowledged before me on <u>Sept 12</u> , 2010 by <u>Michael D. Ferquson</u> its <u>Vice President</u> on behalf of PNC
Mortgage, a division of PNC Bank, Italianal Association, who is personally known to me or
has produced as identification, and furthermore, the aforementioned person
has acknowledged that his/her signature was his/her free and voluntary act for the purposes set
forth in this instrument.

JILL A. FORTNEY, flotary Public In and For the State of Gb's My Commission Expires Mar. 30, 2011

PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

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MUNICIPAL TRANSFER STAMP (If Required)

COUNTY/ILLINOIS TRANSFER STAMP (If Required)

EXI	EMPT under provisions of Paragraph	Section 31-45	, Property Tax Code.	
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