

BOX 178

UNOFFICIAL COPY



Doc#: 1119904081 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/18/2011 01:15 PM Pg: 1 of 4

Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Chase L#: 1064171470  
Investor: FNMA  
Inv Loan #: 1704339645  
LBPS #: 11784644

**RESCISSION/VACATION OF ASSIGNMENT OF MORTGAGE/DEED**

1. A Mortgage/Deed of Trust dated 06/19/2007 was made by KEVIN J RUSSELL to JPMORGAN CHASE BANK, N.A. and recorded 07/05/2007 in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0718640054 upon the property situated in said State and County as more fully described in said Mortgage/Deed of Trust or herein to wit:

SEE ATTACHED EXHIBIT A  
17-10-222-007-1109  
known as: 474 N LAKE SHORE DR #2507 CHICAGO, IL 60611

2. Through inadvertence and mistake the undersigned executed an Assignment of Mortgage/Deed (hereinafter the "Assignment") of said mortgage/deed of trust, which Assignment was RECORDED 11/22/2010 IN DOC #: 1032604158, DATED 10/26/2010 in the official records of said County.

3. The undersigned hereby cancels and rescinds the Assignment to the same extent and effect as though the Assignment had never been issued and recorded.

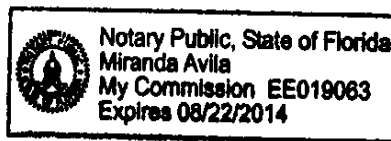
Dated this 29th day of April in the year 2011  
CHASE HOME FINANCE, LLC

By: KG  
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of April in the year 2011, by KIM GOELZ as VICE PRESIDENT for CHASE HOME FINANCE, LLC, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Miranda Avila  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHFMA 14292831 -- RESCISSIONS DP3066424 MIN 100013010641714706 MERS PHONE 1-888-679-MERS  
FORM5\RCAL1



\*14292831\*

Record and Return to:  
Pierce and Associates  
1 N. Dearborn St., Fl 13  
Chicago, IL 60602-4312  
PB# 1005348

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When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1032604158 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/22/2010 10:39 AM Pg: 1 of 3

Loan #: 1064171470  
Investor: FNMA  
Inv Loan #: 1704339645  
Effective Date: 10/01/2010

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE HOME FINANCE, LLC, WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does hereby grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 06/19/2007, and made by KEVIN J RUSSELL to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0718640054 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 17-10-222-007-1109  
known as: 474 N LAKE SHORE DR #2507, CHICAGO, IL 60611

Date: 10/26/2010

CHASE HOME FINANCE, LLC

By: \_\_\_\_\_  
BRYAN BLY  
VICE PRESIDENT

form5/FRMIL



\*12393965\*

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# UNOFFICIAL COPY

Loan #: 1064171470  
Investor: FNMA  
Inv Loan #: 1704339645  
Effective Date: 10/01/2010

STATE OF FLORIDA  
COUNTY OF PINELAS

The foregoing instrument was acknowledged before me this 26th day of October in the year 2010, by BRYAN BLY as VICE PRESIDENT for CHASE HOME FINANCE, LLC. He/she is personally known to me.



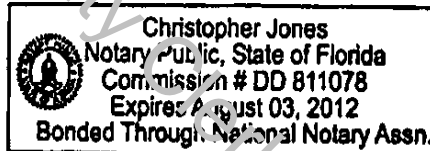
CHRISTOPHER JONES  
Notary Public - State of FLORIDA  
Commission expires: 08/03/2012

Document Prepared By: E. Lance/NTC, 2100 Alt. 12 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12393965 -- CHFNMAMERS3 CJ2775789 MIN 100013010641714706 MERS PHONE 1-888-679-MERS  
form5/FRML1



\*12393965\*



Property of Cook County Clerk's Office

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## Exhibit A

Loan #: 1064171470

UNIT NO. 2507 IN 474 NORTH LAKE SHORE DRIVE, A CONDOMINIUM,  
AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED  
TRACT OF LAND: LOT 2 IN BLOCK 5 IN CITYFRONT CENTER AND PART  
OF THE OGDEN SLIP LYING SOUTHERLY OF AND ADJOINING SAID LOT  
2, BEING A PART OF THE NORTH FRACTION OF SECTION 10,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO  
THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER  
10, 2005 AS DOCUMENT 051422075, AS AMENDED FROM TIME TO  
TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office