

BOX 178

UNOFFICIAL COPY



Doc#: 1119904103 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2011 01:45 PM Pg: 1 of 3

Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Chase L#: 0024544801
Investor: FNMA2
Inv Loan #: 4005538010
LBPS #: 9625836

RESCISSION/VACATION OF ASSIGNMENT OF MORTGAGE/DEED

1. A Mortgage/Deed of Trust dated 06/15/2007 was made by **RAYMOND D BOYD** to **CHASE BANK USA, N.A.** and recorded in the Recorder of Registrar of Titles of **COOK County, Illinois**, in Book , Page , as Instrument # 0719457024 upon the property situated in said State and County as more fully described in said Mortgage/Deed of Trust or herein to wit:

LOT 40 IN BLOCK 2 IN THE SOUTH CHICAGO LAND AND BUILDING ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-04-320-008-0000
known as: 4521 S. UNION AVE. CHICAGO, IL 60609

2. Through inadvertence and mistake the undersigned executed an Assignment of Mortgage/Deed (hereinafter the "Assignment") of said mortgage/deed of trust, which Assignment was RECORDED 09/03/2010 IN DOC #: 1024619177, DATED 07/20/2010 in the official records of said County.

3. The undersigned hereby cancels and rescinds the Assignment to the same extent and effect as though the Assignment had never been issued and recorded.

Dated this 24th day of April in the year 2011
CHASE BANK USA, N.A.

By: [Signature]
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 24th day of April in the year 2011, by **KIM GOELZ** as **VICE PRESIDENT** for **CHASE BANK USA, N.A.**, who, as such **VICE PRESIDENT** being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Document Prepared By: **E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
CHFMA 14274330 -- RESCISSIONS CJ3057476 FORM5RCAIL1



14274330

Record and Return to:
Pierce and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4312
PB# 1011210

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When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1024819177 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2010 09:20 PM Pg: 1 of 2

Loan #: 0024544801
Investor: FNMA2
Inv Loan #: 4005538010
Effective Date: 08/01/2010

ASSIGNMENT OF MORTGAGE/DEED

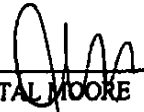
CONTACT FEDERAL NATIONAL MORTGAGE ASSOCIATION FOR THIS INSTRUMENT C/O IBM LENDER
BUSINESS PROCESS SERVICES, INC., 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE BANK USA, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR), by
these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to
FEDERAL NATIONAL MORTGAGE ASSOCIATION, Whose Address is 14221 Dallas Parkway, Suite 1000, Dallas, TX
75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 06/15/2007, and made by RAYMOND D BOYD to CHASE BANK USA, N.A. and recorded in
the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0719457024 upon the property situated in
said State and County as more fully described in said mortgage or herein to wit:

LOT 40 IN BLOCK 2 IN THE SOUTH CHICAGO LAND AND BUILDING ASSOCIATION SUBDIVISION OF THE WEST
1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-04-320-008-0000
known as: 4521 S. UNION AVE. CHICAGO, IL 60609
07/20/2010
CHASE BANK USA, N.A.

BY: 
CRYSTAL MOORE
VICE PRESIDENT


12172142

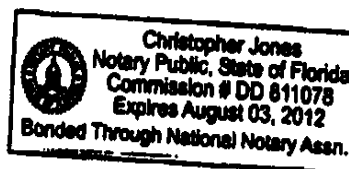
S Y
P 2
S N
M N
SC Y
E Y
INT Y

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Loan #: 405538010
Investor: FNMA2
Inv Loan #: 4005538010
Effective Date: 08/01/2010

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 20th day of July in the year 2010 by CRYSTAL MOORE of CHASE BANK USA, N.A. on behalf of said corporation.



CHRISTOPHER JONES
My commission expires: 08/03/2012

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 79 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12172142 -- 0801 CJ2641297 form5/FRML1



12172142

Property of Cook County Clerk's Office