

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Gott

Loan Number: 1971481928  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONNA L HIGGINBOTHAM  
Original Mortgagee(S): MIDAMERICA BANK, FSB  
Original Instrument No: 0319233123 Original Deed Book: Original Deed Page:  
Date of Note: 06/12/2003 Original Recording Date: 07/11/2003  
Property Address: 12003 S 89TH COURT PALOS PARK, IL 60464

Legal Description: **LOT 4 IN PARK ACRES A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 23-27-203-026-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/15/2011.

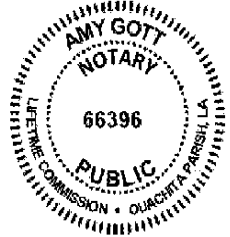
**JPMORGAN CHASE BANK, N.A. ATTORNEY IN FACT FOR MIDAMERICA BANK, FSB**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 07/15/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A. ATTORNEY IN FACT FOR MIDAMERICA BANK, FSB, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Amy Gott*

Notary Public: Amy Gott  
My Commission Expires: **Lifetime Commission**  
Resides in: Ouachita