

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

PRASHANT M DESHPANDE, RASHMI P  
DESHPANDE  
1330 Leonard Dr  
Schaumburg IL 60193

**SUBMITTED BY:** Bethany Smith

DOCID 0002165387672005N

MERS ID#:

MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PRASHANT M DESHPANDE, RASHMI P DESHPANDE

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 1032847051

Original Deed Book:

Original Deed Page:

Date of Note: 03/25/2010

Original Recording Date: 11/24/2010

Property Address: 1330 LEONARD DRIVE SCHAUMBURG, IL 60193

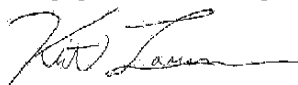
Legal Description: Lot N/A Block N/A Township N/A PARCEL ONE: UNIT 78 IN LOT 15 IN THE CLOISTERS TOWNHOMES, IN FINAL PUD PLAT, THE CLOISTERS, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 34, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, ALL IN TOWNSHIP 41, NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 5, 2001 AS DOCUMENT 0011037710, IN COOK COUNTY, ILLINOIS. PARCEL TWO: NONEXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND OVER AND ACROSS THAT PART OF OUTLOTS A, B, C, D AND E AND THE COMMON AREA AS SHOWN ON THE PLAT OF SUBDIVISION AFORESAID AND AS REFERRED TO IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CLOISTERS HOMEOWNERS ASSOCIATION RECORDED MARCH 1, 2002, AS DOCUMENT 0020238704 AND AMENDMENT RECORDED JUNE 3, 2002, AS DOCUMENT NO. 0020615927.

PIN #: 07-34-123-014-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/15/2011.

**Mortgage Electronic Registration Systems, Inc.**



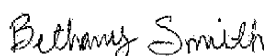
By: Kirt Larsen

Title: Assistant Secretary

State of UT }  
City/County of Cache }

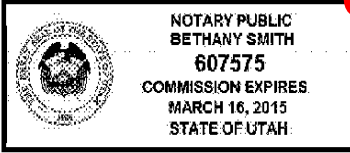
This instrument was acknowledged before me on 07/15/2011 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Bethany Smith

**UNOFFICIAL COPY**



My Commission Expires:

**03/16/2015**

Resides in: Cache

Property of Cook County Clerk's Office