

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 00414511307581  
MERS ID#:  
MERS PHONE#: 1-888-679-3277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MAUREEN F CARNEY AS TRUSTEE ON BEHALF OF THE MAUREEN F CARNEY TRUST, DATED JULY 31, 1995 AND MAUREEN F CARNEY, INDIVIDUALLY

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0510322157 Original Deed Book: Original Deed Page:

Date of Note: 03/30/2005 Original Recording Date: 04/13/2005

Property Address: 203 N LOUIS ST UNIT D MOUNT PROSPECT, IL 60056

Legal Description: See exhibit A attached

PIN #: 03-35-300-004-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2011.

**JPMORGAN CHASE BANK, N.A.**

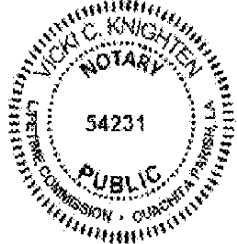
*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 07/18/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 00414511607581

## EXHIBIT A

THE SOUTH 21.17 FEET OF THE NORTH 47.85 FEET OF THAT PART OF LOT 2 IN TENUTA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 35 TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 2003, AS DOCUMENT 0030305618, DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2, THENCE SOUTH 89 DEGREES 44 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 117.83 FEET THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 15.38 FEET, TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 116.83 FEET, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 46.83 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 116.83 FEET THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 46.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PROPERTY of Cook County Clerk's Office