

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Gott

Loan Number: 1021478696  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT C MEYERS AND THAZIN WIN  
Original Mortgagee(S): BANCGROUP MORTGAGE CORPORATION  
Original Instrument No: 0928640046 Original Deed Book: Original Deed Page:  
Date of Note: 10/05/2009 Original Recording Date: 10/13/2009  
Property Address: 1019 W MONROE STREET #1E CHICAGO, IL 60607  
Legal Description: See exhibit A attached  
PIN #: 17-17-211-047-1001,17-17-211-047-1017 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2011.

**JPMORGAN CHASE BANK, N.A.**

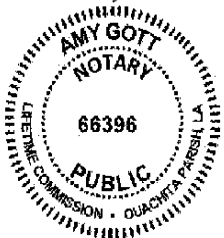
*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 07/18/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Amy Gott*

Notary Public: Amy Gott  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1021478696

## EXHIBIT "A"

PARCEL 1:

UNIT 1E AND P-9 IN THE 1019 WEST MONROE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 (EXCEPT THE SOUTH 12 FEET THEREOF) IN ASSESSOR'S DIVISION OF LOT 1 OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST ½ AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED FEBRUARY 23, 2005 AS DOCUMENT NUMBER 0505439109.

Property of Cook County Clerk's Office