

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 161015396
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MEGAN E SCHULTE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0728240024

Original Deed Book:

Original Deed Page:

Date of Note: 09/25/2007

Original Recording Date: 10/09/2007

Property Address: 125 NEUCLID AVE 303 OAK PARK, IL 60301

Legal Description: See exhibit A attached

PIN #: 16-07-224-005-0000,16-07-224-006-0000,16-07-224-007-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2011.

JPMORGAN CHASE BANK, N.A.

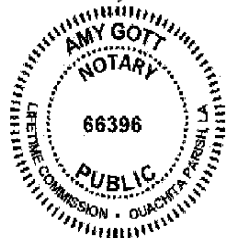
Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 07/18/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1797367390

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE IN DIXON COUNTY,
NEBRASKA:

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER (SEW) OF SECTION 34, TOWNSHIP 27 NORTH, RANGE 4, EAST OF THE 6TH P.M., DIXON COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: COMMANDING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 27 NORTH, RANGE 4, EAST OF THE 6TH P.M., DIXON COUNTY, NEBRASKA; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER ON AN ASSUMED BEARING; OF NORTH 90 DEGREES WEST A DISTANCE OF 285.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 90 DEGREES WEST, A DISTANCE OF 549.53 FEET TO A POINT; THENCE NORTH 27 DEGREES 03 MINUTES 13 SECONDS EAST, A DISTANCE OF 305.66 FEET; THENCE NORTH 54 DEGREES 57 MINUTES 02 SECONDS EAST, A DISTANCE OF 168.26 FEET; THENCE NORTH 0 DEGREE 44 MINUTES 11 SECONDS EAST, A DISTANCE OF 230.21 FEET; THENCE NORTH 70 DEGREES 14 MINUTES 35 SECONDS EAST, A DISTANCE OF 144.75 FEET; THENCE NORTH 75 DEGREES 03 MINUTES 19 SECONDS EAST, A DISTANCE OF 114.65 FEET; THENCE SOUTHERLY 677.82 FEET TO THE POINT OF BEGINNING, CONTAINING 5.28 ACRES MORE OR LESS.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM BRADLEY C. SCHWARTEN AND VICKIE J. SCHWARTEN, HUSBAND AND WIFE RECORDED 11/13/1990 IN BOOK 80, PAGE 113 IN SAID COUNTY AND STATE.

COMMONLY KNOWN AS: 57985 858 RD WAKEFIELD NE