

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 8456018384  
MERS ID#:   
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TAMMY A MADDOX  
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA  
Original Instrument No: 0030456149 Original Deed Book: Original Deed Page:  
Date of Note: 03/28/2003 Original Recording Date: 04/04/2003  
Property Address: 6772 WEST 181ST ST TINLEY PARK, IL 60477  
Legal Description: See exhibit A attached  
PIN #: 28-31-407-005-1013 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2011.

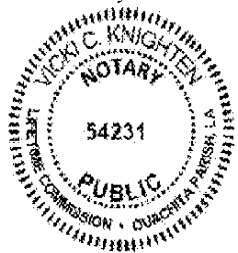
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 07/18/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

**LOAN NO.:** 8456018384

## EXHIBIT A

All that certain parcel of land situate in the County of Cook, State of Illinois, being known and designated as:

Parcel 1: Unit Number 1413 as delineated on the survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

That part of Lot 94 in Oak Court, a Subdivision of part of the Southeast 1/4 of Section 31, Township 26 North, Range 13 East of the Third Principal Meridian, described as follows: Commencing at the Southwest corner of said Lot 94; thence North on the West line of said Lot, also being the East line of South Oak Park Avenue, a distance of 29 feet; thence East on a line parallel with the South line of said Lot 94, also being the North line of West 181st Street, a distance of 24.16 feet to the point of beginning of the herein described tract; thence North parallel with the West line of said Lot 94, a distance of 60.34 feet; thence East at right angles a distance of 18.10 feet; thence North 1.99 feet; thence East 14.0 feet; thence South 6 feet; thence East 14.04 feet; thence North 0.82 feet; thence East 0.63 feet; thence North 5.07 feet; thence East 19.42 feet; thence South 5.07 feet; thence East 23.75 feet; thence South 5 feet; thence East 10.03 feet; thence North 5.03 feet; thence East 19.49 feet; thence South 5.02 feet; thence East 1.64 feet; thence South 0.83 feet; thence East 13.98 feet; thence North 6 feet; thence East 14 feet; thence South 2.05 feet; thence East 18.15 feet; thence South 60.34 feet to a point 24.19 feet North of the South line of said Lot 94; thence West 18.07 feet; thence South 2 feet; thence West 14 feet; thence North 3.99 feet; thence West 14.03 feet; thence South 0.83 feet; thence West 1.72 feet; thence South 5.09 feet; thence West 19.50 feet; thence North 5.11 feet; thence West 12.64 feet; thence North 5.03 feet; thence West 20.95 feet; thence South 5.06 feet; thence West 19.63 feet; thence North 5.08 feet; thence West 0.58 feet; thence North 0.82 feet; thence West 14.08 feet; thence South 6 feet; thence West 14 feet; thence North 2 feet; thence West 18.08 feet to the point of beginning which survey is attached as Exhibit "B" to Declaration of Condominium made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated April 7, 1972 and known as Trust Number 43963 filed in the Office of the Registrar of Titles of Cook County, Illinois as LR Document 2688927; together with an undivided percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easements, Covenants and Restrictions dated April 18, 1973 and filed May 1, 1973 as LR Document 2688926 and as created by deed from LaSalle national Bank, a National Banking Association, as Trustee under Trust Agreement dated April 7, 1972 and known as Trust Number 43963 to Thomas H. Sharaw dated July 1, 1973 filed August 21, 1973 as LR Document 2711888 for ingress and egress, all in Cook County, Illinois.

Registered Land as set forth in Certificate Number T2688927

Tax ID: 28-31-407-005 - 1013