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Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/18/2011 10:16 AM Pg: 1 of 5

THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS **EASTERN DIVISION**

BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERCER CASE NUMBER:1:11-cv-3574 TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE TO CO REGISTERED HOLDERS OF GSAMP TRUST 2005-HE6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE6

PLAINTIFF

VS.

DISTRICT JUDGE: Robert W. Gettleman

VICTOR HERRERA, MARICELA MARIN, CITY MAGISTRATE JUDGE: Neat P., Nolan OF CHICAGO DEPARTMENT OF WATER MANAGEMENT, CITY OF CHICAGO, A MUNICIPAL CORPORATION, PALISADES COLLECTION, LLC,

DEFENDANT(S).

NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 05/27/2011, and that the

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matter is now pending.

- 1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
- 2. The Names of all title holders of record are as follows:

Victor Herrera, Maricela Marin

3. The legal description of the real estate sufficient to identify it with reasonable certainty:

Lot 28 in Block 4 in Taylor's Second Addition to South Chicago, being a subdivision of the Southwest Fractional Quarter of Fractional Section 5, South of the Indian Boundary Line, in Township 37 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois

Parcel 1D: 26-05-308-012-0000

4. A commer address or description of the location of the real estate:

More Commonly Ynown As: 9537 South Avenue M Chicago, IL 60617

- 5. Identification of the Mortgage to be foreclosed:
 - a) Nature of instrument:

Mortgage

- b) Date of mortgage:
- 08/24/2005
- c) Name of mortgagor:
- Victor Herrera, Maricela Marin
- d) Name of mortgagee:
- First NI C Financial Services, LLC
- e) Date and place of recording:

09/28/2005, Cook Recorder's Office

f) Identification of recording:

Document/Instrument No. 0527114265

Dated: May 27, 2011

Respectfully submitted,

32 Clorts

One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP 9191 Broadway Merrillville, IN 46410

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(219) 769-1313

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DEFENDANT(S).

CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the Notice of Foreclosure - Lis Pendens has been delivered to:

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City of Chicago Office of the City Clerk City Hall 121 N. LaSalle Street Chicago, IL 60602

The Illinois Department of Financial and Professional Regulation Division of Banking ATTN: HB 4050 PILOT PROGRAM 122 S. Michigan Avenue 19th Floor Chicago, IL 60603

Dated: May 27, 2011

Of Coot County Clark's Office

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP Attorneys for Plaintiff 9191 Broadway Merrillville, IN 46410 (219) 769-1313