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Doc#: 1119911201 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/18/2011 02:38 PM Pg: 1 of 3

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-17019
BOX 70

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRECE'ITS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Bank, FSB, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of performed, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing LP, all interests in and under the certain Mortgage and all rights accrued or to accrue under said Mortgage dated 4/11/2008 executed by Ashour Enwiya & Linda Enviyo

Grantor(s), to Mortgage Electronic Registration Systems, I. c. as Nominee for Countrywide Bank, FSB. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 04/21/2008 as Document Number 0811240226 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as:

Notary Publi

8018 W. Lyons Street, Niles, IL 6 J714

PIN: 09-14-206-070

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSIGNATION and attested by its ASSIGNATION and its corporate seal affixed here o this 17 day of JONE, 2011.

Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Bank, FSB, its successors and assigns

By:

| Attest: | | Pract | Am | Stierman | Mary | Ann | Hierman | Mary | Ann | Hierman | Assistant | Secretary |

STATE OF ________ | SS

COUNTY OF ________ | the undersigned Notary Public, do hereby certify that ______ | and ______ | who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this day of _______, 20 ____.

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SEAL

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THE EAST 26 FEET (AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF LOT 4 OF THAT PART OF LOT 4 LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 4, WHICH POINT IS 69 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 4 TO A POINT ON TH WEST LINE OF SAID LOT 4, WHICH IS 72.65 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 4, THE NORTH 20 FEET OF LOT 4 AS MEASURED ALONG THE EAST LIEN OF LOT 4 (EXCEPT THE EAST 36 FEET THEREOF AS MEASURED ALONG THE NORTH LINE OF LOT 4) THE EAST LINE OF SAID TRACT DRAWN PARALLEL WITH THE EAST LINE OF LOT FOUR AND THE SOUTH LINE OF SAID TRACT BEING A CURVED LINE DRAWN PARALLEL WITH NORTH LINE OF LOT 4, ALL IN GOLF MILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE STR. MNTY, I.

Clark's Office OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 4, 1960 AS DOCUMENT NO. 1935472 IN COOK COUNTY, ILLINOIS.

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ACKNOWLEDGMENT
State of California County of
On June 17-2011 before me, L.A. Llanos. "Notary Public"
(insert name and title of the officer)
personally appeared*********************************
who proved to me on the Lasis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he//their authorized capacity(ics), and that by his/he//their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY lower the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. L. A. LLANOS Commission # 1921705 Notary Public - California Los Angeles County
Signature (Seal) My Comm. Expires Jan 14, 2015
A.o.m Enwiya
Chaige Office