

# UNOFFICIAL COPY

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## SPECIAL WARRANTY DEED (Illinois)



Doc#: 1119912241 Fee: \$70.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/18/2011 01:13 PM Pg: 1 of 5

THIS AGREEMENT, made this 10TH day of JUNE, 2011, between

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE  
UNDER THE POOLING AND SERVICING AGREEMENT RELATING TO  
IMPAC SECURED ASSETS CORP., MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 2004-2 BY IMPAC FUNDING CORPORATION  
AS ATTORNEY IN FACT

a corporation created and existing under and by virtue of the laws of  
the United States of America and duly authorized to transact business  
in the State of Illinois, party of the first part, and  
Muneer A. Baig

4137 N. Pontiac Ave, Chicago, IL 60634

party of the second part, WITNESSETH, that the party of the first part,  
for and in consideration of the sum of \*\*TEN\*\* Dollars and other good  
and valuable consideration in hand paid by the party of the second  
part, the receipt whereof is hereby acknowledged, and pursuant to  
the authority of the Board of Directors of said National Association, by  
these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the  
party of the second part, and to His heirs and assigns, FOREVER, all  
the following described real estate, situated in the County of  
Cook and State of Illinois known and described as follows, to  
wit:

### SEE ATTACHED EXHIBIT A

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise  
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all  
the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in  
and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said  
premises as above described, with the appurtenances, unto the party of the second part, His heirs and assigns  
forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the  
party of the second part, His heirs and assigns, that it has not done or suffered to be done, anything whereby the  
said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and  
that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL  
WARRANT AND DEFEND, subject to: general real estate taxes not yet due or payable, any special assessments not yet  
due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning  
laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit  
and all other matters of record affecting the property.

Permanent Real Estate Number(s): 11-31-312-046-1008

Address(es) of real estate: 6446 N. CLAREMONT AVENUE, UNIT #1, CHICAGO, IL 60645

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has  
caused its name to be signed to these presents by its \_\_\_\_\_, and attested by its \_\_\_\_\_, the day and  
year first above written.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE  
UNDER THE POOLING AND SERVICING AGREEMENT  
RELATING TO IMPAC SECURED ASSETS CORP., MORTGAGE  
PASS-THROUGH CERTIFICATES, SERIES 2004-2 BY IMPAC  
FUNDING CORPORATION AS ATTORNEY IN FACT

By: \_\_\_\_\_

STEVE YAMAMOTO

Attest: \_\_\_\_\_

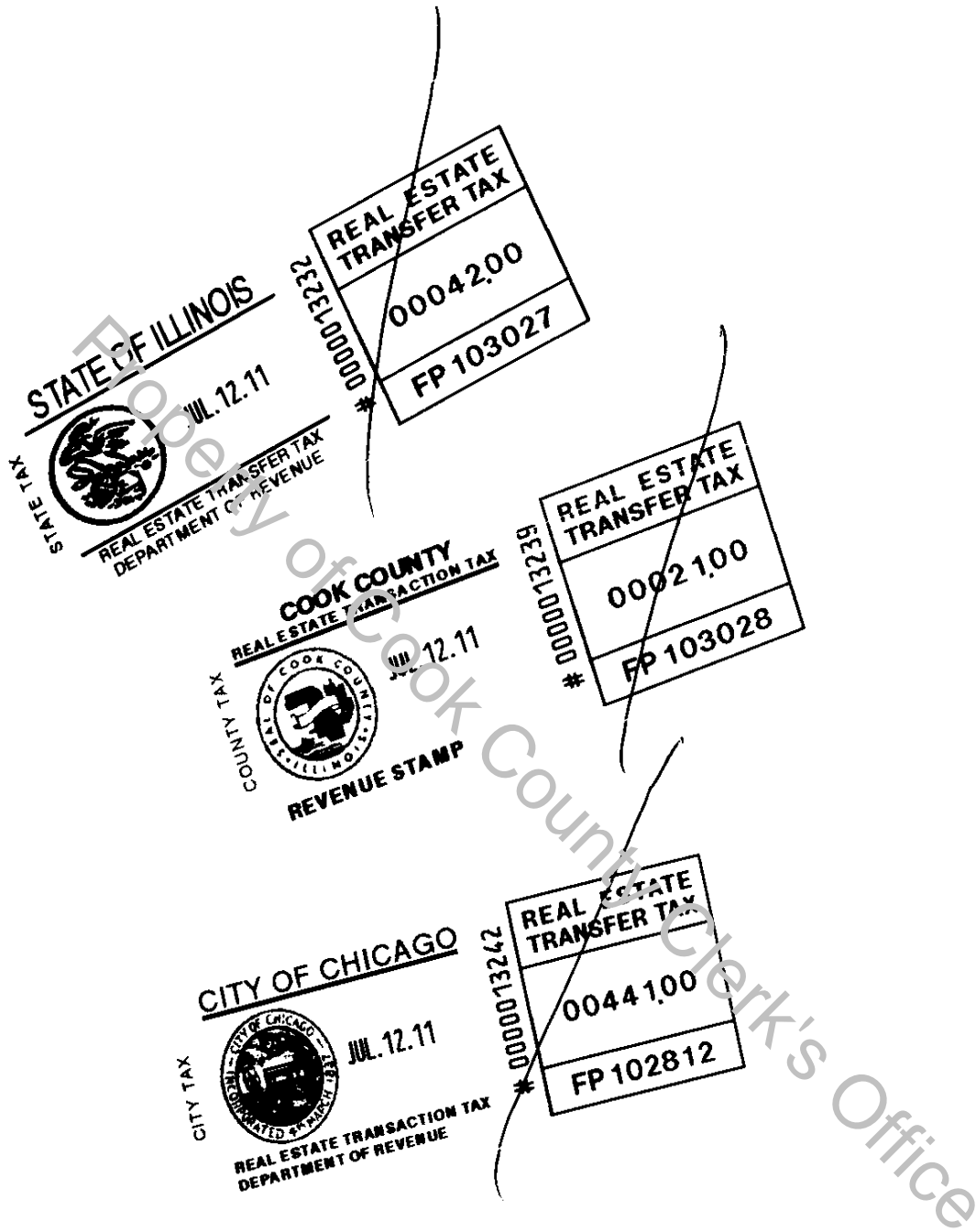
MARTIN NGUYEN

FIRST AMERICAN

File # 2182363

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MAIL TO:

M. BAIG  
4137 N PONTIAC  
CHICAGO IL 60634

SEND SUBSEQUENT TAX BILLS TO:

M. BAIG  
4137 N PONTIAC  
CHICAGO, IL 60634

STATE OF CALIFORNIA )  
 ) SS.  
 COUNTY OF ORANGE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ President of \_\_\_\_\_ a National Association, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said National Association, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said National Association to be affixed thereto, pursuant to authority given by the board of Directors of said N.A. as their free and voluntary act, and as the free and voluntary act and deed of said National Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of JUNE, 2011

- PLEASE SEE ATTACHED -

Notary Public

Commission expires FEBRUARY 2ND, 2014

Property of Cook County Clerk's Office

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

ORANGE

On JUNE 10TH, 2011

Date

before me,

MICHAEL HUTSON - NOTARY PUBLIC

Here Insert Name and Title of the Officer

personally appeared

STEVE YAMAMOTO

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~~~she~~~~they~~ executed the same in ~~his~~~~her~~~~their~~ authorized capacity~~(ies)~~, and that by ~~his~~~~her~~~~their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:

Signature of Notary Public

Place Notary Seal and/or Stamp Above

### OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

#### Description of Attached Document

Title or Type of Document:

SPECIAL WARRANTY DEED

Document Date:

JUNE 10TH, 2011

Number of Pages:

3

Signer(s) Other Than Named Above:

MARILYN NIGHTINGALE - WITNESS

#### Capacity(ies) Claimed by Signer(s)

Signer's Name:

STEVE YAMAMOTO

Signer's Name:

☐ Corporate Officer — Title(s):

☐ Corporate Officer — Title(s):

☐ Individual

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Attorney in Fact

☐ Trustee

☐ Trustee

☐ Guardian or Conservator

☐ Guardian or Conservator

☐ Other:

☐ Other:

Signer Is Representing:

Signer Is Representing:

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

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## EXHIBIT A

UNIT 6446-1 CLAREMONT COURT CONDOMINIUM, AS DELINEA FED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 74.75, 76 AND SOUTH 16.00 FEET OF LOT 77 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1922 AS DOCUMENT NO. 7366967, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, RECORDED JULY 26, 2000, AS DOCUMENT NO. 00564146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

11-31-312-046-1008