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FATIC# 2181313



First American Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
Individual

1	1199260	3120	

Doc#: 1119926012 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/18/2011 08:24 AM Pg: 1 of 4

THE GRANTOR(S) ENRIQUE SALICHET and MARIA CASTANEDA, HUSBAND AND WIFE , of the CITY of CHICAGO , County of COOK , State of ILLINOIS for and in consideration of TEN AND 00/100 , and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to ADAN DURAN AND MARTINA DURAN , of of the County of COOK , all interest in the following described Real Estate situated in the County of COOK in the State of ILLINOIS , to wit:

See Exhibit "A" attached 'lere to and made a part hereof

SUBJECT TO: 2010 REAL ESTATE TAXES AND EASEMENTS, COVENANTS, AND RESTRICTIONS OF RECORD.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 13-24-320-044-0000

Address(es) of Real Estate: 3233 N. WHIPLLE STREET, CHICAGO, ILLINOIS 60618

Dated this 30th day of June ,20 12.

Danchez Envigore Maria Castaneda

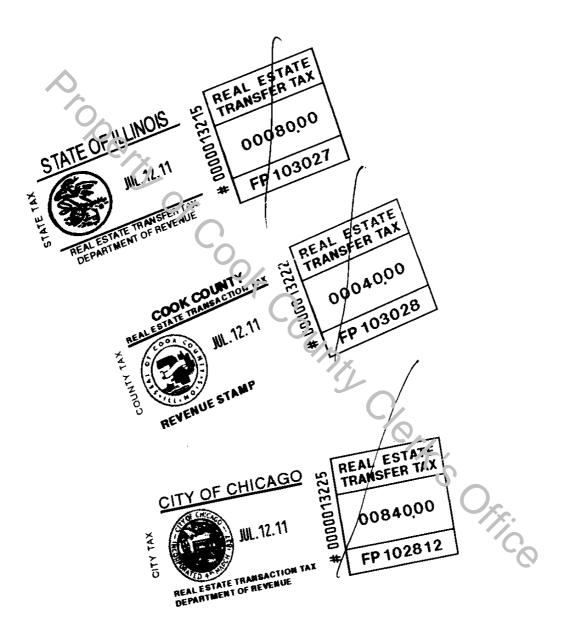
ENRIQUE SANCHEZ

MARIA CASTANEDA

SCAN

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STATE OF ILLINOIS, COUNTY OF	Cook	SS.	
I, the undersigned, a Notary Publ		State aforesaid, CERTIFY THAT be the same person(s) whose name	e(s) are subscribed to the
foregoing instrument, appeared before me instrument as their free and voluntary act, homestead.	this day in person, and acknowle	dged that they signed, sealed and	delivered the said
Given under my hand und official seal, thi	day of	Jul , # 2	<u>all</u> .
OF/ICIAL SEAL BARBARA HUBA NOTARY PUBLIC - STATE OF MY COMMISSION EXP.RES			(Notary Public)
Prepared by:	C		
RENE CELIS, ESQ. PO BOX 7315			
WESTCHESTER, IL 60154	TC	My Clory, O	
Mail to:	94	5	
ADAN & MARTINA DURAN	•	12	
3233 N WHIPPLE STREET			
CHICAGO, IL 60618		C/_	
Name and Address of Taxpayer:		(O/L)	
ADAN & MARTINA DURAN 3233 N WHIPPLE STREET		7,0	
CHICAGO, IL 60618			
•			

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 36 AND THE SOUTH 1/2 OF LOT 37 IN BLOCK 9 IN S. E. GROSS UNTER DEN LINDEN ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART LYING SOUTHWEST OF THE CENTER OF ELSTON ROAD OF THE SOUTH 18.787 CHAINS OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY AND 1 ACRES OF LAND IN THE SOUTHEAST CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-24-320-044-0000 Vol. 0353

N. Whip. POR COOK COUNTY CLERK'S OFFICE Property Address: 3233 N. Whipple Street, Chicago, Illinois 60618