UNOFFICIAL CO

RELEASE DEED

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STANISLAW STRAMA, AND MARIA STRAMA, HIS WIFE,

Doc#: 1119931006 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/18/2011 10:01 AM Pg: 1 of 3

COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have of the County of aquired in, through or by certain mortgage deed bearing date the 4TH day of JUNE, A.D. 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois, as Document No. 0010646757, including Assignment of to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit: *** SEE ATTACHED ***

BOX 331

PROPERTY COMMONLY KNOWN AS: 5219 W. EDDY ST. EET, CHICAGO, ILLINOIS, 60641.

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANY. Las hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary,

JULY, A.D. 2011. day of this

COMMUNITY SAVINGS BANK

Asst. Vice President

This instrument prepared under the supervision of Arthur Neville, Attorney 4901 W. Belmont Ave.

Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1119931006 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

I. ALINA DZIDOWSKI , a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOANNA SWEDER personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of aid corporation for the uses and purposes therein set forth. po.
arial sea.,

Cook County Clark's Office

GIVEN under my hand and notarial seal, this 7TH day of JULY, A.D. 2011.

Notary Public

1119931006 Page: 3 of 3

UNOFFICIAL COPY

LOT 3 (EXCEPT THE WEST 36 FEET THEREOF) IN BLOCK 2, IN HIELD & MARTIN'S SUBDIVISION OF THE EAST HALF (E-1/2) OF THE NORTH QUARTER (N-1/4) OF THE SOUTHWEST QUARTER (SW-1/4) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 13-21-307-035

