



Doc#: 1120041104 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/19/2011 03:59 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FULL SPECTRUM LENDING, INC., existing under the laws of the State of *Delaware*, of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money, in hand paid, hereby has assigned/transferred to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS, INC., ASSET BACKED CERTIFICATES, SERIES 2004-AB1, party of the second part, and by these presents has granted, bargained, sold, assigned, transferred and set over unto said party of the second part a certain Note and Mortgage bearing the date, August 30, 2004, made by SEMICO D.MILLER, and recorded on September 16, 2004, as Document Number 0426045035, with the Cook County Recorder's Office, Illinois, upon the following described parcel of land situated in Cook County, State of Illinois, to wit:

LOT 1 IN MARISA MAJKA'S SUBDIVISION OF LOT 77 IN F.H. BARTLETT'S PALOS TOWNSHIP FARMS SECOND ADDITION, BEING A SUBDIVISION OF LOTS 36 TO 41 INCLUSIVE IN FREDERICK H. BARTLETT'S PALOS TOWNSHIP FARMS FIRST ADDITION, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE WEST 3/4 (EXCEPT THE SOUTH 33 FEET) OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4; AND THE WEST 33 FEET OF THE EAST 1/4 OF SAID NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Common Address: 9001 S. 78TH STREET, HICKORY HILLS, IL 60457

Tax Number: 23-01-109-015

together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part and assigns forever.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FULL SPECTRUM LENDING, INC.

BY: *[Signature]*
Hilda Suarez
Assistant Secretary

ATTEST:

[Signature] Barbara Word

Subscribed and sworn to before me this _____ day of _____, 2011.

(SEAL)

see attached certificate.

7/11/11 BTW

Notary Public

PREPARED BY:

Attorney No. 18837
LAW OFFICES OF IRA T. NEVEL, LLC
Ira T. Nevel
Timothy R. Yuell
Greg Elsnic
Michelle R. Ratledge
Lauren Lukoff
Meira Greenberg
175 North Franklin St. Suite 201
Chicago, Illinois 60606
(312) 357-1125
GP

RETURN TO: BOX 167

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Property of Cook County Clerk's Office

ACKNOWLEDGMENT

State of California
County of Ventura

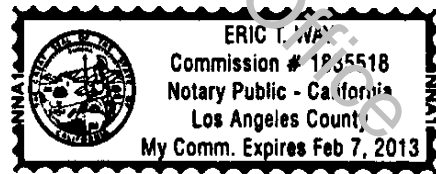
On July 11, 2011 before me, Eric T. Way, Notary Public
(insert name and title of the officer)

personally appeared Aida Duenas
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in
~~his/her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *[Handwritten Signature]* (Seal)



Attached to: Assignment of Mortgage, Semico D Miller,
7/u/u ETW