

UNOFFICIAL COPY

Doc# 1120057035 fee: \$48.00  
Date: 07/19/2011 08:10 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A.  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Gott

Loan Number: 3012677537  
MERS ID#:  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AMERICAUNITED BANK AND TRUST COMPANY USA, FORMERLY KNOWN AS FIRST BANK OF SCHAUMBURG, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED SEPTEMBER 26, 1988 AND KNOWN AS TRUST NUMBER 88-1032

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0706760030

Original Deed Book:

Original Deed Page:

Date of Note: 02/26/2007

Original Recording Date: 03/08/2007

Property Address: 613 BAHAMA COURT SCHAUMBURG, IL 60193

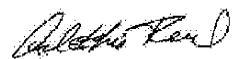
Legal Description: See exhibit A attached

PIN #: 07-28-208-021-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2011.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

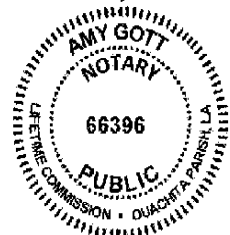


By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 07/18/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: Amy Gott  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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Loan No.: 3012677567

## EXHIBIT "A"

LOT 14229 IN WEATHERSFIELD SECTION 1 OF UNIT 14, BEING A  
SUBDIVISION IN THE NORTH HALF OF SECTION 28, TOWNSHIP 41 NORTH,  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED AUGUST 13, 1968 AS DOCUMENT NUMBER 20583111  
AS AMENDED BY A LETTER OF AMENDMENT RECORDED AS DOCUMENT NUMBER  
20648669, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office