Doc#. 1120008074 fee: \$50.00 DEFIC Apate: 07/19/2017/03:24 AM Pg: 1 of 3 THIS INSTRUMENT PREPAR *RHSP FEE \$10.00 Applied AND AFTER RECORDING MAIL TO:

MADAN GUPTA ONEWEST BANK 6900 BEATRICE DRIVE KALAMAZOO. MI 49009

1001816782 TROY TOOLE PO Date: 06/29/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE

THIS CERTIFIES that a certain murtgage executed by

TROY TOOLE AND CONNIE COCHRAN-TOOLE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to INDYMAC BANK F.S.B dated September 26. 2001 calling for the original principal sum of dollars (\$209,000.00), and recorded on OCTOBER 2, 2001 in Mortgage Record, page and/or instrument # 0010918006, of the records in the office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

1404 EAST 55TH STREET CHICAGO, IL - 65075

Tax Parcel No. 20114270280000

) EK. Willi

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

rate 1. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of July, 2011.

ONEWEST BANK FSB

Вγ

Its

DARRYL K. WILLIAMS VICE PRESIDENT

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1001816782 TROY TOOLE

UNOFFICIAL COPY

State of MICHIGAN)	
County of KALAMAZOO)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of July, 2011, personally appeared **DARRYL A. VILLIAMS**, VICE PRESIDENT, of **ONEWEST BANK FSP**

who as such officers for and cosits behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Sea!

BECKY G. COLYER

NOTARY PUBLIC - MICHIGAN KALAMAZOO COUNTY MY COMMISSION EXPIRES JULY 10, 2014 Acting in the County of Kalamazoo

Notary Public BFCKY G COLYER SKY COLINE CORRECTIONS

OFFICE

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UNOFFICIAL COPY

TROY TOOLE
1001816782
PO Date: 06/29/2011

LEGAL DESCRIPTION

THE EAST 19.667 FEET OF THAT PART OF LOT 11 (EXCEPT THE NORTH 246 FEET 10 INCHES THEREOF) TAKEN AS A TRACT, LYING WEST OF LINE RUNNING FROM A POINT ON THE NORTH LINE OF SAID TRACT 51.875 FEET EAST OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID TRACT 51.691 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN CHICAGO LAND CLEARANCE COMMISSION #1, BEING A CONSOLIDATION OF VARIOUS SUBDIVISIONS AND RESUBDIVISION AND VACATED STREETS AND ALLEYS, IN THE SOUTHEAST 1/4 OF SECTION 11 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 HEREOF COOP COUNTY CRAFTS OFFICE NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1989, AS DOCUMENT NO. 17473437.