

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Gott

Loan Number: 1609322699  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MUSTAFAM KOSTIC AND SEFIKA KOSTIC  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0928115003 Original Deed Book: Original Deed Page:  
Date of Note: 09/24/2009 Original Recording Date: 10/08/2009  
Property Address: 2756 W RASCHER AVE CHICAGO, IL 60625  
Legal Description: See exhibit A attached  
PIN #: 13-12-210-048-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2011.

**JPMORGAN CHASE BANK, N.A.**

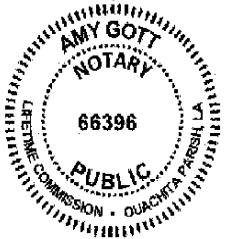
*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 07/18/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Amy Gott*

Notary Public: Amy Gott  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

**Loan number: 1609322699**

## **EXHIBIT A**

The following described property:

Parcel 1:

The West 35 feet 5 inches of Lots 852 and 853 in William H. Britigan's Budlong Woods Golf Club Addition No. 3 of the Northwest 1/4 of the Northeast 1/4 and part of the North 1/2 of the West 1/2 of the East 1/4 of the Northeast 1/4 of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easement for the benefit of Parcel Number 1 created by Agreement dated May 17, 1951 and recorded June 15, 1951 as document 15101162 for ingress and egress over and across the South 2 1/2 feet of the North 18 feet 11 1/2 inches of Lot 852 (except the West 35 feet 5 inches of said Lot) in William H. Britigan's Budlong Woods Golf Club Addition No. 3 aforesaid, in Cook County, Illinois.

Office of Cook County Clerk's Office