

Prepared By: Sham Kumar  
Indecomm Global Services  
2925 Country Dr.  
St. Paul, Minnesota USA 55117

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 15, 2011


Loan#: 511380840  
Invoice#: E1814906  
Package#: 77214877  
Document#: 2057603

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **MAMIE L ROBINSON , SINGLE WOMAN** currently residing at **2909 N SHERIDNA RD APR 1202, CHICAGO, Illinois 60657**, to **US Bank National Association ND MORTGAGEE**, Dated **July 7, 2006** and filed for record **August 7, 2006** , as Document Number **0621921061** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*See Attached Exhibit A for Legal Description  
US Bank National Association ND

PIN: 11-21-204-010-1029

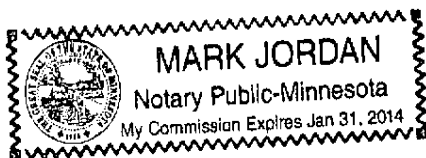
By



Tim Taylor, Mortgage Officer

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this **15th** day of **July, 2011** , by **Tim Taylor** the **Mortgage Officer** , of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .



Mark Jordan, Notary Public  
My Commission Expires: **January 31, 2014** .

# UNOFFICIAL COPY

## Exhibit A

UNIT NO.1202 IN 2909 SHERIDAN ROAD CONDOMINIUM HOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF THE EAST FRACTIONAL ½ OF FRACTIONAL SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN SHERIDAN ROAD ON THE WEST, OAKDALE AVENUE ON THE NORTH, COMMONWEALTH AVENUE ON THE EAST AND SURF STREET ON THE SOUTH, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE ABOVE TRACT AND RUNNING EAST ALONG THE SOUTH LINE OF SAID TRACT; AND THENCE SOUTH 195 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25339659, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.2909 N SHERIDAN RD APT 1202 CHICAGO, ILLINOIS 60657.



\*062057693\*

6650 7/15/2011 77214877/1

Property of Cook County Clerk's Office