Doc#. 1120008358 fee: \$48.00

Doc#. 07/19/20 1 2 41 PM Pg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 917830359

MERS ID#:

MERS PHONE#: 1-888-679 3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAJESH MENON AND SANDHYA MENON

Original Mortgagee(S): JPMORGAN CHASE BANK. N.A.

Original Instrument No: 0619426038 Original Deed Page: Original Deed Page:

Date of Note: <u>06/02/2006</u> Original Recording Date: <u>07/13/2006</u>

Property Address: 1349 W CHASE AVE 3E CHICAGO, IL 60626-2185

Legal Description: See exhibit A attached

PIN #: 11-29-320-058-1005 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/19/2011.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome Title: Vice President

C. KNIGA

Maria Carrie

State of LA

Chartely Meusone

City/County of Ouachita

This instrument was acknowledged before me on 07/19/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

Clerts

Commission
Resides in: Ouachita

1120008358 Page: 2 of 2

4.

UNOFFICIAL COPY

LOAN NO. 917830359

LEGAL DESCRIPTION

EXHIBIT- 'A'

PARCEL1:

UNIT 3E TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1349 CHASE CONDOMINIUM AS DELINEATED IN THE DELCARATION RECORDED AS DOCUMENT NO, 0021115336, IN THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLA MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEJ A

FOR JRTH AN. COUNTY, IL. THE EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPCE NUMBER P-5, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COUNTY, ILLINOIS.