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TRUST DEED BY CORPORATION

THE PRO-**FOR** TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH RECORDER



Doc#: 1120010042 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/19/2011 10:55 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN I	BY THESE PRESENTS, That	, That the American Chartered Bank			
corporation of the State of	Illinois	, for and in consideration of the payment of the indebtedness			
secured by the	Nortgage & Assignment of Rents		ned, and the cancellation of all		
	and of the sum of one dollar, t	the receipt whereof is hereby			
REMISE, RELEASE, CONVI	EY and QUIT CL AM unto	Michael G. Anderson,			
	C	(NAME AND ADDRES	(S)		
pairs legal representatives	and assigns, all the right, title, int	terest, claim or demand whats	oever it may have acquired		
n, through, or by a certain	,	ing date the 5 day of	June , 2006 ,		
and recorded in the Recorder's		County, in the State of	Illinois,		
n book N/A		N/A , as document No.	0617802118 & , 0617802119		
to the premise therein describe	ed, situated in the County of	Cool , State of	Illinois , as		
follows, to wit:	, <u> </u>	1/2			
•					
PARCEL 1:					
UNIT NUMBER 205 IN THE DESCRIBED TRACT OF LA	E PARK SHERIDAN CONDOMINIUM, AND:	AS DELINEATED ON A SURV	YEY OF THE FOLLOWING		
	HE EAST 7 FEET OF SAID LOTS) IN B	DI OCK 7 IN BIJENA PAR'S A S	RURDIVISION IN THE		
LUIS 4 AND 3 (EXCEPT TI COUTH EAST 1/4 OF SECT	ION 17, TOWNSHIP 40 NORTH, RANG	GE 14 FAST OF THE THISD ?	NNCIPAL MERIDIAN, IN		
COOK COUNTY, ILLINOIS					
		**	0-		
MENT NUMBER 060063408	CHED AS EXHIBIT "C" TO THE DECL 33; TOGETHER WITH ITS UNDIVIDED	LARATION OF CONDOMINIUI D PERCENTAGE INTEREST IN	M RECORDED AS DOCU- NTHE COMMON ELE-		
MENTS IN COOK COUNTY	, ILLINOIS.				
PARCEL 2:					
THE EXCLUSIVE RIGHT T DEFINED IN THE DECLAR	O THE USE OF PARKING SPACE-A I RATION OF CONDOMINIUM AFORES	LIMITED COMMON ELEMENT SAID.	AS DELINEATED AND		
together with all the annurten	ances and privileges thereunto belonging	and appertaining.			
Permanent Real Estate Index	Number(s):	14-17-404-035-0000			
Address(es) of premises:	4144 North Sh	eridan, Unit #205, Chicago, IL 60	0613		
Witness and	i and seal	, this 3011 day of	June , 2011 .		
		- / Justah/	•		
			(SEAL)		
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1120010042 Page: 2 of 2

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and the second			_	(SEAL
This instrument was prepared by:	Mary 41 To the comm	2	0 N. Martingale R	load, Suite 600
	Nancy Ahern Ln #14672	203 S	chaumburg, Illino	ois 60173
	, ,	1	(ADD)	RESS)
STATE OF	Illinois			
	mmors	SS.		
County of KA	NE	55.		
I, MARIA	A. NI WLAS			
in and for said County, in the State	aforesaid, DO HEREBY CERT	FY that	Cathia	, a notary public Brady
personally known to me to be the	Vice-President	of the		ican Chartered Bank
known to me to be the	, a corporatio			nerconally
known to me to be the	S S	ecretary of said corp	oration, and perso	
same persons whose harder and severally acknowledged that as	ie subscilled to the inter	oing instrument, and	appeared before	me this day in person
and delivered the said instrume	and caused the comparet	and e seal of said co	moration to be	Secretary, they signed
				affixed thereto, pursuant , as their free and voluntary
Act, and as the free and voluntary ac	ct of said corporation, for the us	es and purposes there	in set forth.	, as then free and voluntary
GIVEN Under my hand and	Notary seal this	−tu		
	sear this	d	lay of TUNE	, <u>2011</u> .
	0-	6	_	•
	0/	Maria	a. ~4	was
	τ_{\sim}		NOTARY	/
5 ~~~~~~~		Commission expires	: 03/01	/2013
Maria A Nico	al Solas			
Notary Public State	of Illinois	45		
My Commission Expire	es 03/01/2013 \$			

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MAIL TO: RECO CTLI P.O. I	R			
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TO: TILIEN SO: No. Box St. No.	9		mei	B E
C296	<u> </u>			. I 9 🖺
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7 = 9 O Z Ω = 4 Z ∃		To	ting	d Si
L TO: RECORD & RETURN TO RECORD & RETURN TO CIT LIEN SOLUTIONS P.O. BOX 2907 Giendale, CA 91209-9071 JUNE HOLL BOX 2007 29040298-1L-Cook County F	ADDRESS OF PROPERTY:		American Chartered Bank 20 N. Martingale Road	RELEASE DEED By Corporation
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20 Rec			ad San	
20593			^	