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Doc#: 1120010021 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2011 10:27 AM Pg: 1 of 5

**THIS IS AN ATTEMPT TO COLLECT A DEBT.
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

THE BANK OF NEW YORK MELLON, AS
TRUSTEE FOR THE AMORTIZING
RESIDENTIAL COLLATERAL TRUST, 2001-
BC6

CASE NUMBER: 1:11-cv-3573

PLAINTIFF

VS.

DISTRICT JUDGE: Joan B. Gottschall

JOHN FLEMING, UNITED STATES OF
AMERICA, INTERNAL REVENUE SERVICE,
KAFI FLEMING,

MAGISTRATE JUDGE: Hon. Martin C. Ashman

DEFENDANT(S).

NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 05/27/2011, and that the matter is now pending.

1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
2. The Names of all title holders of record are as follows:

S	<u>Y</u>
P	<u>5</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>Y</u>
E	<u>X</u>
INT	<u>Y</u>

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John Fleming, Kafi Fleming

- 3. The legal description of the real estate sufficient to identify it with reasonable certainty:

LOT 19 IN ROYAL OAK ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 14 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4); ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 05-24-96 AS DOCUMENT 96396715, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 32-34-403-020

- 4. A common address or description of the location of the real estate:

More Commonly Known As: 319 Royal Court
Steger, IL 60475

- 5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 03/03/2001
- c) Name of mortgagor: John Fleming, Kafi Fleming
- d) Name of mortgagee: Finance America, LLC
- e) Date and place of recording:

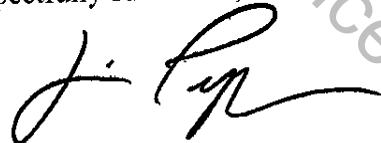
08/15/2001, Cook Recorder's Office

- f) Identification of recording:

Document/Instrument No. 0010749499

Dated: May 27, 2011

Respectfully submitted,



One of Plaintiff's Attorneys

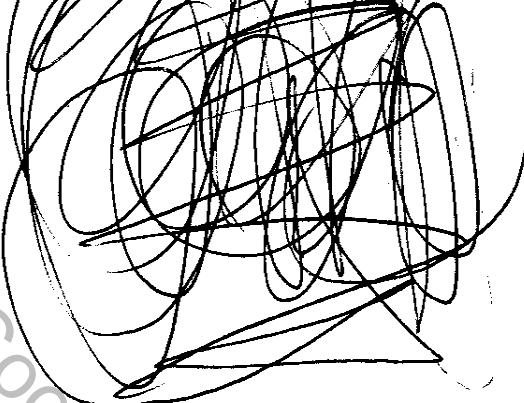
JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP
9191 Broadway
Merrillville, IN 46410

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(219) 769-1313

RETURN TO:
PLEASE RETURN TO THE FIRM LISTED ABOVE



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KAFI FLEMING,

MAGISTRATE JUDGE: Hon. Martin C. Ashman

DEFENDANT(S).

CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

Steger Village Hall
Attn: Village Clerk
35 W. 34th St.
Steger IL 60475

UNOFFICIAL COPY

The Illinois Department of Financial and Professional Regulation Division of Banking
ATTN: HB 4050 PILOT PROGRAM
122 S. Michigan Avenue
19th Floor
Chicago, IL 60603

Dated: May 27, 2011

Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP
Attorneys for Plaintiff
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

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