## **UNOFFICIAL COPY**

1120010022 Fee: \$40.00 DUCT. 1120010022 Fee. \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/19/2011 10:27 AM Pg: 1 of 3

Prepared by: Cory Mes, er Ocwen Loan Servicing,LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 334% Phone Number: 561-682-8835 737090493309 Attorney Code: 14946

#### ASSIGNMENT OF MORTGAGE **ILLINOIS**

This ASSIGNMENT OF MORFCAGE entered into as of the 16TH day of NOVEMBER, 2009, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C. ("MERS"), as nominee for GE MONEY BANK, A FEDERAL SAVINGS BANK, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834, its successors and assigns, ("Assignor) to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEI FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE6 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2007-HE6, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, ("Assignee") all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: KIMBERLY HUTSON

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS P.C.ACTING SOLELY AS NOMINEE FOR GE MONEY

BANK, A FEDERAL SAVINGS BANK

Amount: \$181,520.00

Document Date: JANUARY 12, 2007 Date Recorded: JANUARY 23, 2007

Document/Instrument/Entry Number: 0702342096

PIN: 20-23-221-022-0000

Property Address: 1530 EAST MARQUETTE ROAD, CHICAGO, IL

Property more fully described as: LEGAL DESCRIPTION:

Clorts LOT 6 IN WHITE AND COLEMAN'S SUBDIVISION OF THAT PART OF THE NORTHEA;T )/4 OF SECTION 23 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF THE <ICR LYING NORTH OF THE SOUTH 703.4 FEET, AND SOUTH OF THE NORTH 1822.5 FEET THEREOF IN COOK COUNTY, ILLINOIS.

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### **UNOFFICIAL CC**

This Assignment is made without recourse representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida this 5<sup>TH</sup> day of JULY, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

(MERS)

BY:

NAME: John Coaster

TITLE: Vice President

STATE OF FLOR' LA COUNTY OF PALM BEACH

)SS.

The foregoing insurament was acknowledged before me this 5<sup>TH</sup> day of JULY, 2011, by John Coaster, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of the corporation. He She is personally known to me.

Notary Signature

eticia N. Arias

MIN: 100136300118148294

Leticia N. / Commission #LD737 Lexpires, NOV. 25, 2011
BONDED THRUATLANTIC BONDING CO. 201

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MAIL TO:

Burke Costanza & Carberry LLP
9191 Broadway
Merrillville, IN 46410

#### **COVER SHEET**

This cover page has been attached to the document for the purpose of affixing Recording information.

It is a permanent part of the document and has been included in the page count.

This instrument was prepared by: James N. Pappas, Attorney at Law Burke Costanza & Carberry, LLP 9191 Broadway Merrillville, IN 46410