UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-15635
BOX 70



Doc#: 1120012077 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/19/2011 11:04 AM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESER'TS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), a Delaware Corporation, its successors or assigns, as nominee for Financial Freedom Acquisition, LLC, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Financial Freedom Acquisition LLC, all inte ests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 9/30/2005 executed by George Johnson

Grantor(s), to Financial Freedom Senior Funding Corperation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/19/2005 as Document Number 5329202141 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: PIN: 19-13-217-016	5747 S. Maplewood Avenue, Cnicago, IL 60629	
IN WITNESS WHEREOF, said attested by its <u>Assistant S</u>		and 20 <u>//</u> .
MORTGAGE ELECTRONIC R	EGISTRATION SYSTEMS, INC. (MERS), a Delaware Corporation, its successors or assigns equisition, LLC	s, as
By:Assi	Attest: PACICA MONAHAN	
STATE OF Texas COUNTY OF Travis	SS Assistant Secretary	
Lyn ischy	, the undersigned Notary Public, do hereby certify that James Greene and	

who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for

GIVEN under my hand and Seal this <u>37</u> day of <u>June</u>, 20 //

the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

Notary Public SEAI

BOX 70

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LOT 25 IN BLOCK 3 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDER OF DEEDS
SCANNED BY______