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Prepared by and mail to:
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Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-16227
BOX 70



Doc#: 1120012089 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2011 11:08 AM Pg: 1 of 3

Above space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

MIN #: 100273900103973615

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for People's Choice Home Loan, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Wyoming, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **U.S. Bank, National Association, as Successor Trustee to Bank of America, N.A., as Successor by Merger to LaSalle Bank, N.A., as Trustee for The Certificateholders of The MLMI Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-HE3**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 10/27/2006 executed by **Dapo Ukoja**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/07/2006 as Document Number 0631140131 and which Mortgage covers the following described property, to-wit: **SEE ATTACHED FOR LEGAL DESCRIPTION**

Commonly known as: 3058 N. Nordica Avenue, Chicago, IL 60634
PIN: 13-30-111-018

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President and its corporate seal affixed hereto this 17 day of June, 2011.
Mortgage Electronic Registration Systems, Inc. as nominee for People's Choice Home Loan, Inc.

By: [Signature] Attest: [Signature] **Diana DeAik**
Aida Duenas - Assistant Vice President

STATE OF _____ SS
COUNTY OF _____

I, _____, the undersigned Notary Public, do hereby certify that _____ and _____ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this _____ day of _____, 20____.

Notary Public

SEAL

See attached certificate
6/17/11 ETW

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LOT 3 IN BLOCK 2 WAGNER AND KRISCHNER'S BELMONT TERRACE SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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ACKNOWLEDGMENT

State of California
County of Ventura

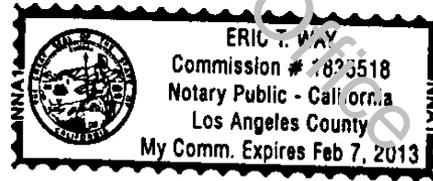
On June 17, 2011 before me, Eric T. Way, Notary Public
(insert name and title of the officer)

personally appeared Aida Duenas
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~
subscribed to the within instrument and acknowledged to me that ~~it~~/she/~~they~~ executed the same in
~~his~~/her/~~their~~ authorized capacity~~(ies)~~, and that by ~~his~~/her/~~their~~ signature~~(s)~~ on the instrument the
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *[Handwritten Signature]* (Seal)



Attached to: Assignment of Mortgage, Daso Ukoja.

6/17/11 ETW