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Doc#: 1120012104 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/19/2011 11:30 AM Pg: 1 of 4

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Comp in, as Trustee for FFML Mortgage Pass-Through Certificates, Series 2006-FF11

**PLAINTIFF** 

Vs.

Douglas S. Kershner; River Park North Homeowners' Association; Mortgage Electronic Registration Systems, Inc.; United States of America; Unknown Owners and Nonrecord Claimants

**DEFENDANTS** 

No. 11 CH 2 4 3 3 6

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_ JUL 1 2 2011 \_\_\_\_, 20\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Douglas S. Kershner

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(iv) The legal description is:

#### PARCEL 1:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 24 AFORESAID; THENCE NORTH 89°19'27" EAST, ALONG THE NORTH LINE, THEREOF, 269.94 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, AFORESAID; THENCE SOUTH 01° 31' 40" EAST, 50.00 FEET ALONG SAID NORTHERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK ROAD: THENCE NORTH 80°19'27" EAST, ALONG SAID SOUTH LINE, 101.66 FEET; THENCE SOUTH 00°40'33" EAST, 61.12 FEET; THENCE EASTERLY 6.39 FEET ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 10.50 FEET CONVEX TO THE SOUTH AND WHOSE CHORD BEARS SOUTH 13°15'04" EAST A DISTANCE OF 6.29 FEET; THENCE SOUTH 00°40'33" EAST, 32.00 FEET, THENCE NORTH 89°19'27" EAST, 196.33 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 19'27" EAST, 15.00 FEET; THENCE SOUTH 00°40'33" EAST, 80.00 FEET, THENCE SOUTH 89°19'27" WEST, 15.00 FEET;

THENCE NORTH 00°40'33" WEST, 80.00 FEET TO THE POINT OF BEGINNING IN COOK

CONTAINING 1,200 SQUARE FEET OR 0.0275 ACRES, MORE OR LESS.

#### PARCEL 2:

COUNTY. ILLINOIS.

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASE MENTS FOR RIVER PARK NORTH HOMEOWNERS' ASSOCIATION RECORDED APRIL 23, 2005 AS DOCUMENT NUMBER 0511812274 MADE BY IRVING PARK DEVELOPMENT, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, AS DECLARANT, FOR ACCESS, INGRESS AND EGRESS, AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.

**TAX PARCEL NUMBER: 13-24-200-062** 

(v) The common address or location of the property is:

2703 W. Dakin Street Chicago, IL 60618

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors:Douglas S. Kershner
  - b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Nationpoint a Division of Nat. City Bank of IN

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c) Date of mortgage: 5/10/2006

d) Date and place of recording:

05/23/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0614305167

SIGNATURE:

MAIL TO:

Attorney of Record

Louis Joseph Manetti Jr.

MARDG#6293288

THIS DOCUMENT WAS PREPARED BY:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100

Burr Ridge, 1L 60527 (630) 794-5300

14-11-08069

NOTE: This law firm is deemed to be a debt code to.

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# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Company, as Trustee for FFML Mortgage Pass-Through Certificates, Series 2006-FF11 PLAINTIFF v.	Case No. [[CH02433
Douglas S. Kershner; et. al.	
DEFENDANT	
DATABA	NOTICE OF FILING PURSUANT TO Y LENDING ASE ACT
TO: Illinois Department of Financial and Profess	ional Regulation
Division of Banking 122 S. Michigan Avenue, 19th Floor, Chicago	n II. 60603
Attn: Anti Predatory Lendir g Database (	
PLEASE TAKE NOTICE that on07/12/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.	
Codi	lis & Associates, P.C.
	40.
By:	Wisher -
Σ,.	
Codilis & Associates, P.C.	
Attorney for Plaintiff 15W030 North Frontage Road, Suite 100	4
Burr Ridge, IL 60527	30
Attorney Number: #21762	$O_{\mathcal{S}_{n}}$
Cook #21762 14-11-08069	
14-11-00007	
NOTE: This law firm is deemed to be a debt collector.	CEDITOR
PROOF OF SERVICE	
I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on	

By: \_\_\_\_\_