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**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**



Doc#: 1120013023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2011 01:10 PM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO:

Chicago Title and Trust Company, as Trustee Under Trust Agreement Dated May 05, 1990 and Known as Trust Number 1095481, 7644-7646 South St. Lawrence Avenue, Chicago, IL. 60619
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 06th day of July, 1990, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book _____ of _____ records, on page _____, as document No. 3895165, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 18 AND 19 IN BLOCK 4 IN WAKEFORD FIFTH ADDITION, BEING BENJAMIN F. CRAWFORD'S SUBDIVISION OF THE EAST 503 FEET OF THE WEST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE SOUTH 90 RODS THEREOF) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 20-27-411-033-0000

Address(es) of premises: 7644-7646 South St. Lawrence Avenue, Chicago, IL. 60619

Witness _____ hand _____ and seal _____, this 13 day of July 2011.

Norman J. Wilkins, CEO (Seal)
MDPH (Seal)

This instrument was prepared by Angela Pearson, 4619 South King Dr., Chicago, Illinois 60653
(NAME AND ADDRESS)

UNOFFICIAL COPY

STATE OF IL.
COUNTY OF Cook

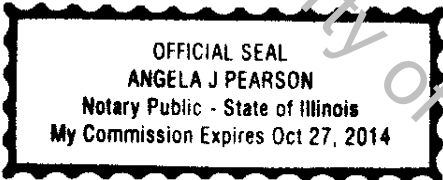
I, Angela J. Pearson, a notary public in and for said County, the State aforesaid DO HEREBY CERTIFY that NORMAN J. WILLIAMS personally known to me to be the CHAIRMAN and CEO of ILLINOIS SERVICE FEDERAL SAVING AND LOAN ASSOCIATION, a corporation, and MONICA D. THOMAS, personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument. Appeared before me this day in person and severally acknowledged that as such CHAIRMAN AND CEO and ASSISTANT SECRETARY they signed and delivered and said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13 day of July, 2011

[Handwritten Signature]

Notary Public

Commission expires 10/27/2014



Property of Cook County Clerk's Office

RELEASE DEED

Loan #: 01-010395-1

Paul Bowles

TO

ADDRESS OF PROPERTY:

7644-7646 S. St. Lawrence Avenue
Chicago, IL. 60619

MAIL TO: