



Doc#: 1120015011 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/19/2011 09:18 AM Pg: 1 of 2

Document drafted and prepared by and when recorded, return to:

Wells Fargo Home Mortgage
Thanousith Phaviseth, x9999-018
PO Box 1629
Minneapolis, MN 55440-9790

MIN: 100024700007091024
Phone: 1-888-679-6377



(Space above this line for county recorder use only)

ASSIGNMENT OF MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for American Home Mortgage, its successors and assigns, whose address is PO Box 2026, Flint, MI, 48501-2026, the undersigned hereby grants, assigns, and transfers to:

Wells Fargo Bank, NA, 1 Home Campus, Des Moines, IA 50328 herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by Irma Hernandez, a single person, dated 4/11/2005, in the amount of \$103,000.00 and given to Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for American Home Mortgage and recorded on 4/25/2005 as Document or Instrument Number 0511542263 and/or in Book n/a, Page n/a, of Official Records in the Recorder's office of Cook County, Illinois, describing land therein as:

Property Address: 6028 S Archer Road Unit #7, Summit, IL 60501
Parcel ID #: 18-13-303-041-1016 & 18-13-303-041-1012
Legal Description: See Attached

Signed this 7/12/11

Mortgage Electronic Registration Systems, Inc.

Deborah Humphrey
Deborah Humphrey, Assistant Secretary

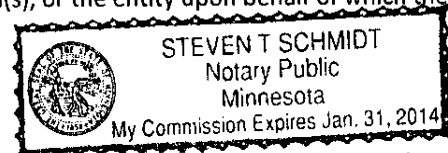
ILLINOIS ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MINNESOTA }
COUNTY OF DAKOTA }

On this 07/12/2011 before me, Steven T. Schmidt, personally appeared: Deborah Humphrey, Assistant Secretary, Mortgage Electronic Registration Systems, Inc., personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Steven T. Schmidt
Notary: Steven T. Schmidt



My Commission Expires: 1-31-2014

S 4
P 2
S N
M N
SC 4
E 4
INT 21

UNOFFICIAL COPY

Legal Description

STREET ADDRESS: 6028 W. ARCHER AVE. UNIT #7
 CITY: SUMMIT COUNTY: COOK
 TAX NUMBER: 18-13-303-041-1016

LEGAL DESCRIPTION: *18 13 303 041-1022*

UNIT 6028 P7 AND P4 IN SUMMIT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOTS 7 AND 8 IN JALOVEC'S SUBDIVISION BEING A SUBDIVISION OF LOT 7 AND PART OF LOT 8 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN ALGIN MOTOR CORPORATION SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2000 AS DOCUMENT 00157954, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CCI.

Property of Cook County Clerk's Office