SPECIAL WARRANTY DEED

1120026129 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/19/2011 09:58 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS: That U.S. BANK, N.A. AS TRUSTEE FOR SASCO MORTGAGE LOAN TRUST 2007-RNP1 herein called 'GRANTOR', whose mailing address is: 7360 S KYRENE, TEMPE AZ FOR AND IN CONSIDERATION OF TEN and NO/100 DOLLARS, and other good and valuable consideration, to it in hand paid by the party or parties identified below as GRANTEE be reunder, by these presents does grant, bargain, and sell unto:

SHAUNA HALE

called 'GRANTEE' whose routing address is:

all that certain real property situated in Cook County, Illinois and more particularly described as follows:

LOT8 AND 9 IN BLOCK 30 IN TOWN OF MATTESON IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Tax No.: 31-23-304-001-0000

Address of Property: 3375 213TH PLACE, MATTESON, IL 60443

TO HAVE AND TO HOLD the above described premises, together will all the rights and appurtenances thereto in any wise belonging, unto the said GRANTEE, his heirs or successors and assigns forever, subject to: (a) covenants, conditions and restrictions of record; (b) private, public and utility easements and roads and highways, it env, (c) party wall rights and agreements, if any; (d) existing leases and tenancies, if any; (e) special taxes or assessments for improvements not yet completed, if any; (f) installments not due at the date hereof of any special tax or assessment for improvements heretofore completed, if any; (g) general real estate taxes; (h) building code violations and judicial, proceedings relating thereto, if any; (i) existing zoning regulations; (j) encroachments if any, as my be disclosed by a plat of survey; (k) drainage ditched, drain tiles, feeders, laterals and underground pipes, if any; and (1) all mineral rights and easements in favor of mineral estate.

Subject as aforesaid, GRANTOR does hereby bind itself and its successors and assigns to warrant and forever defend all and singular the said premises unto the said GRANTEE, his heirs or successors and assigns, against every person whomsoever lawfully claiming

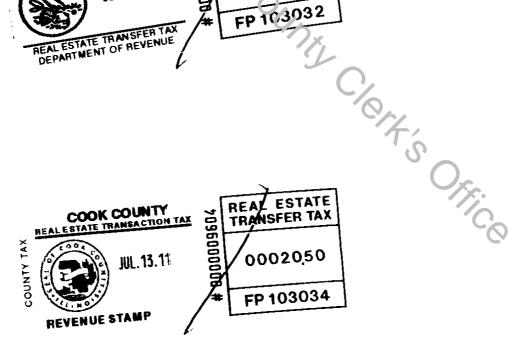
BOX 334 CTI

7I(2) SA472495 20+2

1120026129 Page: 2 of 3

UNOFFICIAL COPY





1120026129D Page: 3 of 3

UNOFFICIAL COPY

or to claim the same, or any part thereof, by, through, or under GRANTOR but not otherwise.

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed and sealed this 6th day of May, 2011 in its name by Brodley S. Johnson thereunto authorized by resolution of its board its Authorized Signer of directors. U.S. BANK, N.A. AS TRUSTEE FOR SASCO MORTGAGE LOAN TRUST 2007-RNP1 BY GREEN TREE SERVICING, LLC its attorney in fact Bradley S. Johnson (AFFIX SEAL) STATE OF ACTION COUNTY OF Maricopa The foregoing instrument was cknowledged before me this Lette day of May , 2011 by Bradley S. Rohusonts Authorized Signer GREEN TREE SERVICING, LLC, on behalf of the said corporation. Notary Public - Arizona Maricopa County ilents Office

This instrument prepared by: KENNETH D. SLOMKA LAW OFFICES OF KENNETH D. SLOMKA, P.C. 4544 W. 103RD STREET, SUITE 202 OAK LAWN, IL 60453

Permanent Tax No.: 31-23-304-001-0000

Address of Property: 3375 213TH PLACE, MATTESON, IL 60443