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Doc#: 1120026258 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2011 01:39 PM Pg: 1 of 4

Property of Cook County Clerk's Office

10-047217

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION
PLAINTIFF,

-vs-

MARIA C. SANTOS A/K/A MARIA SANTOS A/K/A
MARIA S. VELARDE; MARIA C. SANTOS A/K/A
MARIA SANTOS A/K/A MARIA S. VELARDE, AS
TRUSTEE OF THE MARIA C. SANTOS
REVOCABLE TRUST AGREEMENT; HUNTINGTON
CLUB MASTER HOMEOWNERS' ASSOCIATION;
THE HUNTINGTON CLUB II CONDOMINIUM
ASSOCIATION A/K/A THE HUNTINGTON CLUB
CONDOMINIUM ASSOCIATION; TOWN OF
CICERO, AN ILLINOIS MUNICIPAL CORPORATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS
DEFENDANTS

NO. 11CH 24538

NOTICE OF FORECLOSURE
LIS PENDENS

July 13th I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on
2011, for Foreclosure and is now pending in said Court.
AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Maria C. Santos f/k/a Maria S. Velarde, as to a 50% interest and Maria C. Santos, as Trustee of
the Maria C. Santos Revocable Trust Agreement, as to a 50% interest, as Tenants in Common

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Maria Santos to Washington Mutual Bank, FA and recorded January 5, 2007 as Document No. 0700522125 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: UNIT NUMBER 1940-G IN THE HUNTINGTON CLUB II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 14 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 1994 AS DOCUMENT NUMBER 94839138 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBERS 25214474 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3: PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PURPOSES SET FORTH THEREIN.

Commonly known as 1940 Kenilworth Circle, Unit G, Hoffman Estates, IL 60169

Permanent Index No.: 07-08-109-072-1047

3. Parties against whom foreclosure is sought:

Maria C. Santos a/k/a Maria Santos a/k/a Maria S. Velarde; Maria C. Santos a/k/a Maria Santos a/k/a Maria S. Velarde, as Trustee of the Maria C. Santos Revocable Trust Agreement; Huntington Club Master Homeowners' Association; The Huntington Club II Condominium Association a/k/a The Huntington Club Condominium Association; Town of Cicero, an Illinois Municipal Corporation; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated September 18, 2006 and recorded on January 5, 2007 as Document No. 0700522125 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

PARCEL 1: UNIT NUMBER 1940-G IN THE HUNTINGTON CLUB II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 14 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE

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DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 1994 AS DOCUMENT NUMBER 94839138 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBERS 25214474 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3: PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PURPOSES SET FORTH THEREIN.

SIGNATURE: 

Attorney of Record

Shara Netterstrom

PREPARED BY AND MAIL TO:

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 (847)291-1717
 Attorney No: 42168
 (IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

[Signature]

State of Illinois
County of Lake

Signed and Sworn to before me
this 2nd day of July, 2011.

[Signature]
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE