

11 10-07622P

SPECIAL WARRANTY DEED
Statutory (Illinois)
(Corporation to Corporation)



Doc#: 1120029061 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2011 12:49 PM Pg: 1 of 3

THE GRANTOR:

US Bank National Association, as Trustee for the Structured Asset Securities Corporation, Series 2005-AR1

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of TEN (\$10.00) DOLLARS, and other valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Release, Alien and Convey to

Glacier International Consulting Corporation

a corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address 269 S. Beverly Dr. #675, Beverly Hills CA 90212, party of the second part, the following described Real Estate situated in the County of COOK and State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

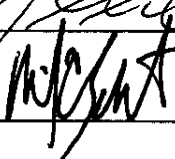
Permanent Real Estate Index Number(s): 20-03-401-025-0000 20-03-408-001-0000
Address(es) of Real Estate: 509 E. 44th Street #G, Chicago, IL 60653

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its X Vice President, and attested by its X Asst Secretary, this 23 day of June, 2011.

NAME OF CORPORATION: US Bank National Association, as Trustee for the Structured Asset Securities Corporation, Series 2005-AR1 by: Wells Fargo Bank, N.A. as its Attorney-In-Fact

IMPRESS CORPORATE SEAL HERE

BY: X  **NATHAN L. BRENNAN**
Vice President Loan Documentation
PRESIDENT

ATTEST: X  **MICHAEL C. SCHEFFERT**
Vice President Loan Documentation

S Y
P 3
S N
CC Y
INT 57

PREMIER TITLE

UNOFFICIAL COPY

IMPRESS
NOTARIAL
SEAL HERE


State of X Iowa, County of X Dallas ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that X Nathan L Brennan personally known to me to be the X Vice President of Wells Fargo Bank, N.A. as Attorney-In-Fact for US Bank National Association, as Trustee for the Structured Asset Securities Corporation, Series 2005-AR1, and X Michael C Scheffert personally known to be to be the X Asst

Secretary of the said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and severally acknowledged that as such Vice President and Asst Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.





Given under my hand and official seal, this 23 day of June 2011
Commission expires X Feb. 10 2014 X China Lem
NOTARY PUBLIC

Property Address: 509 E. 44th Street #G, Chicago IL 60653

REAL ESTATE TRANSFER		07/19/2011
	CHICAGO:	\$150.00
	CTA:	\$60.00
	TOTAL:	\$210.00
20-03-401-025-0000 20110601601216 GXWYYH		

THIS INSTRUMENT WAS PREPARED BY:

Freedman Anselmo Lindberg LLC
1807 W. Diehl Road, #333
Naperville, IL 60563-1890

REAL ESTATE TRANSFER		07/19/2011
 	COOK	\$10.00
	ILLINOIS:	\$20.00
	TOTAL:	\$30.00
20-03-401-025-0000 20110601601216 DFMA59		

MAIL TO:

Robert D. Lattas
Attorney at Law
2220 W. North Avenue
Chicago, IL 60647

OR RECORDERS OFFICE BOX NO. _____

SEND SUBSEQUENT TAX BILLS TO:

Glacier International Consulting Corporation
269 S. Beverly Dr. #675
Beverly Hills CA 90212

RE594B

PREMIER TITLE
1350 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004
(847) 255-7100

UNOFFICIAL COPY

PARCEL 1: UNIT 509-G IN BRONZEVILLE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 4 AND THE NORTH HALF OF PRIVATE ALLEY LYING SOUTH AND ADJOINING SAID LOTS IN GEO. C. WATT'S SUBDIVISION LOTS 14, 15, 16 AND 17 IN DELIA B. WARD'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO, LOT 1 IN DAVID L. FRANK'S SUBDIVISION OF BLOCK 2 IN BLAIN AND BREWER'S SUBDIVISION OF LOT 3 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0425203019, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-11, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office