

UNOFFICIAL COPY



File No. 11-0818  
Name: Jackson

Doc#: 1120029072 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2011 02:46 PM Pg: 1 of 3

**Assignment of  
Real Estate Mortgage**

For good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., its successors and assigns, who previously sold, assigned and transferred to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BEAR STEARNS ALTA TRUST 2005-1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-1, its successors and assigns, all right, title and interest in and to a certain mortgage executed by CLAUDE JACKSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., dated October 28, 2004, and recorded on November 1, 2004 as document no. 0430646195 in the Office of the COOK COUNTY RECORDER OF DEEDS, in the State of Illinois, conveying:

THE WEST 1/2 OF LOT 115 ND ALL OF LOT 116 IN ENGLEWOOD ON THE HILL FIRST ADDITION A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1915 W. Marquette Rd., Chicago, IL 60636  
Permanent Index No: 20-19-401-046-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on July 11, 2011, has caused this instrument to be executed by Mercedes Sudella, its Assistant Secretary, and attested by Jorda Crain, its Assistant Secretary, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.,

By: Mercedes Sudella  
Mercedes Sudella  
Title: Assistant Secretary

Attest: Jorda Crain  
Jorda Crain, Assistant Secretary  
Title: Jorda Crain, Assistant Secretary

STATE OF \_\_\_\_\_  
(SS.)  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for the County and state aforesaid, DO HEREBY CERTIFY THAT \_\_\_\_\_ and \_\_\_\_\_ Of \_\_\_\_\_ personally known to me to be the same persons whose names are subscribed in the foregoing instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on \_\_\_\_\_ day of \_\_\_\_\_ 2011

*Mercedes*  
*7-11-11*  
*[Signature]*

Notary Public in and for said State  
My commission expires on \_\_\_\_\_

Prepared by & Mail to:  
Noonan & Lieberman, Ltd.  
105 W. Adams, Suite 1100  
Chicago, Illinois 60603

File#11-0818

Property of Cook County Clerk's Office

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## ACKNOWLEDGMENT

State of California  
County of Ventura )

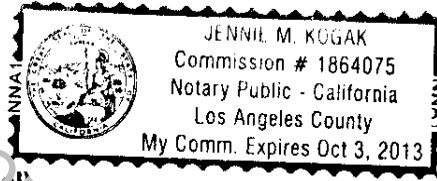
On July 11, 2011 before me, Jennie M. Kogak, Notary Public,  
(insert name and title of the officer)

personally appeared Mercedes Judilla \_\_\_\_\_  
who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in  
his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the  
person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Jennie M. Kogak* \_\_\_\_\_ (Seal)  
Jennie M. Kogak



*Attached to: ABS at Red St. Ms  
Borrow: Claude Tucker*

*7-11-11  
J*

PROPERTY OF COOK COUNTY CLERK'S OFFICE