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Doc#: 1120034000 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/19/2011 08:07 AM Pg: 1 of 2						
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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A, NAME & PHONE OF CONTACT AT FILER [optional] 360-956-9500 KRISTY BERTSCH B. SEND ACKNOWLEDGMENT TO: (Name and Address) UNISEARCH, INC. 1780 BARNES BLVD SW **TUMWATER** WA 98512 THE A 1a. INITIAL FINANCING STATEMEN'. FIL'_# FILFD 12-14-06 0634831099 2. TERMINATION: Effectiveness of the Financina Statement identified above is terminated with respect to security inte CONTINUATION: Effectiveness of the Finan and Statement identified above with respect to security interest(s) of continued for the additional period provided by applicable law. 4. ASSIGNMENT (full or partial): Give name of assigner in its m 7a or 7b and address of assignee in item 7c; and also 5. AMENDMENT (PARTY INFORMATION): This Amendme it affects Debtor or Secured Party of record. Also check one of the following three boxes and provide appropriate informatio in items 6 and/or 7. CHANGE name and/or address; Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name 6, CURRENT RECORD INFORMATION: 6a, ORGANIZATION'S NAME OR 6b. INDIVIDUAL'S LAST NAME FIRST IAME **PATEL** AKSHAY 7. CHANGED (NEW) OR ADDED INFORMATION 7a ORGANIZATION'S NAME OR 7b, INDIVIDUAL'S LAST NAME FIRST NAME 7c. MAILING ADDRESS CITY 7d. SEE INSTRUCTIONS 7f, JURISDICTION OF ORGANIZATI ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral 9, NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debto adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 🔲 and enter name of DEBTOR authorizing this Amendment. 9a, ORGANIZATION'S NAME FIRST-CITIZENS BANK & TRUST COMPANY 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 10, OPTIONAL FILER REFERENCE DATA

18060401

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IL - COOK COUNTY

AKSHAY PATEL

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EXHBIT A

LOT: 1 DISTRICT: 25 SUBDIVISION: ROSENOWS SUB OF PT SW NW

SI'C 15-42-12 MAP REF: 04-15-NW (C&D) SEC/TWNSHIP/RANGE:

SEC 15 TWN 42N RNG 12E CITY/MUNI/TWP: NORTHFIELD

PINO 04-15-100-034

County Clerk's Office