

UNOFFICIAL COPY



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1120034005 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2011 08:43 AM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15715 BANK FINANCIAL	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	29046646 ILIL FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0030416128 03/27/03 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	GENUALDI	SALVATORE		

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME					
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

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9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME BANKFINANCIAL, F.S.B.				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

29046646 Debtor Name: Genualdi, Salvatore dk 3117/1900018275

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

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12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

BANKFINANCIAL, F.S.B.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Description: parcel 1; that part of lot 18254 (except that part of said lot 18254 lying south of a line drawn at 90 degrees to the east line of said lot at a point on said east line 195.43 feet north of the southeast corner of said lot), in section 3, weathersfield unit 18, being a subdivision in the southwest 1/4 of section 27, township 41 north, range 10, east of the third principal meridian, in cook county, illinois, described as follows: commencing at the most northerly corner, of said lot 18254; thence south 47 degrees 59 minutes 30 seconds east (for the purpose of describing this parcel west line of said lot 18254 is taken as "north and south") along the northeasterly line of said lot 18254, 105.50 feet; thence south 42 degrees 00 minutes, 30 seconds west 110.30 feet, to the point of beginning of the parcel herein described: thence south 47 degrees 59 minutes 30 seconds east, 51.80 feet; thence south 42 degrees 00 minutes, 30 feet; thence north 42 degrees 00 minutes, 30 seconds east 43.00 feet; thence north 47 degrees 59 minutes 30 seconds west 49.97 feet; thence north 42 degrees 00 minutes, 30 seconds east 43.00 feet to the point of beginning, in cook county, illinois. parcel 2: easement appurtenant to and for the benefit of parcel 1 as set forth in the declaration of protective covenants dated march 9, 1978 and recorded march 31, 1978 as document no. 24384493 and as created by deed from first national bank of des plaines, as trustee under trust agreement dated march 17, 1977 and known as trust 7426 18 17 to thomas a broadfoot dated april 3, 1978 and recorded july 18, 1978 as document no. 24540955 for ingress and egress, all in cook county, illinois. property 187 pickwick dr, Schaumburg IL. Parcel ID: 07-27-302-013-0000