

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1585041212  
MERS ID#: \_\_\_\_\_  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STELLA GRUSZKA  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0823840175 Original Deed Book: \_\_\_\_\_ Original Deed Page: \_\_\_\_\_  
Date of Note: 08/13/2008 Original Recording Date: 08/25/2008  
Property Address: 5649 W 63RD ST APT 2W CHICAGO, IL 60638  
Legal Description: See exhibit A attached  
PIN #: 19-20-203-044-1004 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/19/2011.

**JPMORGAN CHASE BANK, N.A.**

*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 07/19/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1585041212

## EXHIBIT "A"

Unit 2W in the West 63<sup>rd</sup> Street Condominium, as delineated on a Plat of Survey of the following described tract of land: Lots 19, 20 and 21 in Block 1 in First Addition to Clearing being a subdivision of the East 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 20, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook county, Illinois, which plat of survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 0431427000; together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office