

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 0684120397  
MERS ID#:   
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SPIRO TSIPIANITIS AND GUS BURBULES  
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION  
Original Instrument No: 0426035009 Original Deed Book: Original Deed Page:  
Date of Note: 09/03/2004 Original Recording Date: 09/16/2004  
Property Address: 3236 WEST BALMORAL AVENUE CHICAGO, IL 60625  
Legal Description: See exhibit A attached  
PIN #: 13-11-210-039-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/19/2011.

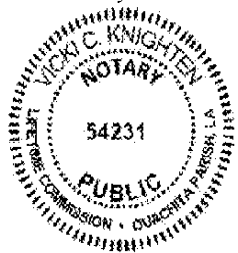
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 07/19/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: **0684120397**

## EXHIBIT "A"

LOT 64 IN THOMASSON AND WHITE'S BALMORAL GARDENS SUBDIVISION OF BLOCKS 3 AND 4 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office