

When Recorded Return To:
PNC Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 794000414841

13-36-420-014-0000

ASSIGNMENT OF MORTGAGE/DEED OF TRUST


--- Contact PNC Consumer Services, 2730 Liberty Avenue, Pittsburgh, PA 15222, telephone 412-768-0418 for this instrument.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR E LOAN INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **E*Trade Bank, WHOSE ADDRESS IS 2730 Liberty Avenue Mailstop: P5-PCLC-01-I, Pittsburgh, PA 15222, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

Said mortgage/deed of trust dated 08/03/2005, and made by **DAVID HOUGGY AND RENE DEVERA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR E LOAN INC** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0525817086 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:


SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS: LOT 37 IN S.E. GROSS SUBDIVISION OF LOTS 1 TO 5 IN BORDENS SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.
Property commonly known as: 1727 NORTH TALMAN AVENUE
CHICAGO, IL 60647

Dated this 12th day of July in the year 2011
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR E LOAN INC, ITS SUCCESSORS AND ASSIGNS

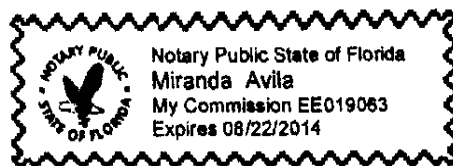


MARY D. SARMIENTO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on this 12th day of July in the year 2011, by MARY D. SARMIENTO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR E LOAN INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MIRANDA AVILA, NOTARY PUBLIC
Comm. Expires: 08/22/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
PNCMA 14375745 ETRADE MIN 100039650004148412 MERS PHONE 1-888-679-MERS EFRMIL1



14375745