

When Recorded Return To:
PNC Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 794000434813

09-35-315-002

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

--- Contact PNC Consumer Services, 2730 Liberty Avenue, Pittsburgh, PA 15222, telephone 412-768-0418 for this instrument.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR E LOAN INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **E*Trade Bank, WHOSE ADDRESS IS 2730 Liberty Avenue Mailstop: P5-PCLC-01-I, Pittsburgh, PA 15222, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

Said mortgage/deed of trust dated 10/06/2005, and made by **ARMAND J ANDREONI AND MARY C ANDREONI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR E LOAN INC** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0531815039 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A

Property commonly known as: 905 S. WESTERN AVE.
PARK RIDGE, IL 60068

Dated this 12th day of July in the year 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR E LOAN INC, ITS SUCCESSORS AND ASSIGNS

MARY D. SARMIENTO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of July in the year 2011, by MARY D. SARMIENTO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR E LOAN INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC
Comm. Expires: 08/22/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
PNCMA 14376563 ETRADE MIN 100039650004348137 MERS PHONE 1-888-679-MERS EFRMIL1



14376563

UNOFFICIAL COPY

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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATES SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: LOT 23 AND THE WEST HALF OF THE VACATED ALLEY LYING EAST AND ADJOINING IN BLOCK 15 IN HULBERT DEVONSHIRE TERRACE A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 35 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED MAY 23, 1924 IN BOOK 188 OF PLATS PAGE 27 AS DOCUMENT 8432592 IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office