

When Recorded Return To:
PNC Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 794000446916

16-18-218-011

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

--- Contact PNC Consumer Services, 2730 Liberty Avenue, Pittsburgh, PA 15222, telephone 412-768-0418 for this instrument.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR E LOAN INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **E*Trade Bank, WHOSE ADDRESS IS 2730 Liberty Avenue Mailstop: P5-PCLC-01-I, Pittsburgh, PA 15222, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

Said mortgage/deed of trust dated 11/10/2005, and made by **JAMES T MCCARTNEY AND KRIS C MCCARTNEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR E LOAN INC** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0533316005 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A

Property commonly known as: 730 WESLEY AVE.
OAK PARK, IL 60304

Dated this 12th day of July in the year 2011

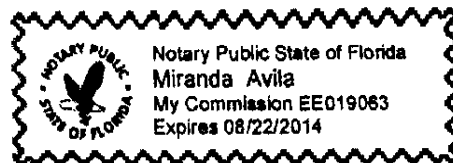
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR E LOAN INC, ITS SUCCESSORS AND ASSIGNS

MARY D. SARMIENTO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of July in the year 2011, by MARY D. SARMIENTO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR E LOAN INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC
Comm. Expires: 08/22/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
PNCMA 14376979 ETRADE MIN 100039650004469164 MERS PHONE 1-888-679-MERS EFRMIL1



14376979

UNOFFICIAL COPY

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'EXHIBIT A'

ALL THAT PARCEL OF LAND IN COUNTY OF COOK STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0514548017 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 33 (EXCEPT THE SOUTH 8 1/3 FEET) AND THE SOUTH 16 2.3 FEET OF LOT 34 IN BLOCK 6 IN MERCHANTS MADISON STREET ADDITION IN THE NORTH EAST QUARTER OF SECTION 18 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD IF ANY.

Property of Cook County Clerk's Office