Doc#. 1120108135 fee: \$48.00 UNOFFIC Att: 07/70/20/10820AWPg: 1 of 2 \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

### WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1984137335

MERS ID#: 1001885050/1112023 MERS PHONE#: 1-888-679-6277

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TAMARA PETROVICH

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE

MORTGAGE, LLC

Original Instrument No: 0735242124 Original Deed Look: Original Deed Page:

Original Recording Date: 12/18/2007 Date of Note: 11/29/2007 Property Address: 2007 W BELMONT AVE UNIT 3N CHICA GO, IL 60618

Legal Description: See exhibit A attached

PIN #: 14-30-106-018-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/19/2011.

## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Chastity Newsome

Title: Vice President

State of LA ) City/County of Ouachita

KNIG

William Con

xoldy Newsonc

C/6/4'5 O/4 This instrument was acknowledged before me on 07/19/2011 by Chastity Newsome, Vice President of MOLTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Activities of

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

1120108135 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 1984137335

## Exhibit A

Legal Description: Unit No. 3N and Parking Space Unit P-4, in Beldam Condominium Association Condominium, as delineated on a survey of the following described real estate: Part of Lots 1, 2 and 3 in Owner's Subdivision of part of the East Half of Lot 17 in Snow Estates Subdivision in Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "D" to the Declaration of Condominium Ownership recorded July 27, 2006 as Document 0620834045, as amended from time to time, together with its undivided interest in the common elements, all in Cook County, Illinois.

Permanent Index #'s: 14-30-106-01)-0000 Vol. 0491

Property Address: 2007 West Belmont A Jenue, Unit 3N and P-4, Chicago, Illinois 60618