Doc#. 1120108136 fee: \$48.00 UNOFFICI Aate: 07/70/20/108/21 AM/Pg: 1 of 2 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1984153003 MERS ID#: 100188502030593001 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL CHAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND

KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE

Original Instrument No: 0819213014 Original Deed Look: Original Deed Page:

Date of Note: 06/11/2008 Original Recording Date: 07/10/2008

Property Address: 26S ABERDEEN ST CHICAGO, IL 60607

Legal Description: See exhibit A attached

PIN #: 17-17-201-014-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/19/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

xoldy Newsonc By: Chastity Newsome

Title: Vice President

State of LA) City/County of Ouachita

KNIGA

William Con

C/6/4'5 O/4 This instrument was acknowledged before me on 07/19/2011 by Chastity Newsome, Vice President of MOLTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Activities of

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

1120108136 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1984153003

Exhibit A

Parcel 1: (26 South Aberdeen Street, Unit 7): That part of the following property taken as a tract: Lots 32 to 37 inclusive in Hayes Subdivision of Block 2 in Canal Trustees Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North Range 14, East of the Third Principal Meridian, except that part of the West 0.44 feet of Lot 3% Fing South of the Easterly extension of the North line of the South 1/2 of Lot 31 in Hayes Subdivision aforesaid; said part of said tract described as follows: Beginning at a point on the Sov.n line of said tract 38.86 feet West of the Southeast corner thereof, thence North 89 degrees 59 minutes and 53 seconds West along the South line of said tract 16.67 feet; thence North to degrees 00 minutes 00 seconds West 50.49 feet to the North line of the South 50.49 feet of sold tract; thence South 89 degrees 59 minutes 53 seconds East along said line 16.67 feet; then e South 00 degrees 00 minutes 00 seconds East 50.49 feet to the point of beginning, in Cook County, Illinois.

Parcel 2: A non-exclusive easement for the benefit of parcel 1 as created by the Declaration of covenants, conditions, restrictions, and exercents for the Arcadia Place Townhomes recorded as document number 0936103048.

nly ka. The property referred to in this commitment is commonly known as:

26 S. Aberdeen Street #7, Chicago, IL 60607 17-17-201-014-0000