

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Joan Knox

Loan Number: 0668023542  
MERS ID#:  
MERS PHONE#: 1-888-670-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SALVATORE INCANDELA AND ANN INCANDELA  
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION  
Original Instrument No: 0402349132 Original Deed Book: Original Deed Page:  
Date of Note: 01/05/2004 Original Recording Date: 01/23/2004  
Property Address: 1511 CORNELL CT HOFFMAN ESTATES IL 60195  
Legal Description: See exhibit A attached  
PIN #: 07-07-400-006-1028 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/20/2011.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

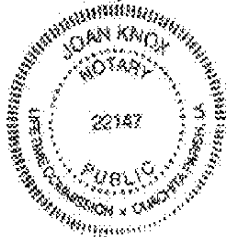
*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 07/20/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Joan Knox*

Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish

# UNOFFICIAL COPY

Loan No.: 0668023542

“Exhibit A”

All That Certain Condominium Situate In The County Of Cook, State Of Illinois, Being Known And Designated As Unit 7A In Peter Robin Farms Unit 3 Condominium, As Delineated On A Survey Of The Following Described Real Estate: Part Of Moon Lake Trails Unit 2, A Subdivision Of Parts Of The Southeast Quarter Of Section 7, Township 41 North, Range 10 East Of The Third Principal Meridian, Which Survey Is Attached As An Exhibit To The Declaration Of Condominium Recorded December 21, 1973 As Document 22578336, As Amended From Time To Time Thereafter, Together With Its Undivided Percentage Interest In The Common Elements, In Cook County, Illinois.

Property of Cook County Clerk's Office