

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 00414511707672
MERS ID#:
MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KAREN D HAVIS AND DONALD R HAVIS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0620906082

Original Deed Book:

Original Deed Page:

Date of Note: 06/28/2006

Original Recording Date: 07/28/2006

Property Address: 2125 N HUMBOLDT BLVD APT C CHICAGO, IL 60647

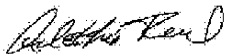
Legal Description: See exhibit A attached

PIN #: 13-36-117-024-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/20/2011.

JPMORGAN CHASE BANK, N.A.

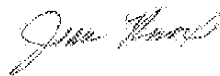
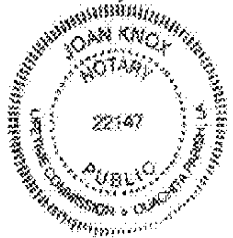


By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 07/20/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

UNOFFICIAL COPY

Loan No: 00414511707672

Exhibit A

Tax ID : 13-36-117-024-0000

PARCEL 1: ALL THAT PART (EXCEPT THE NORTH 33 FEET AS MEASURED ALONG THE EAST AND WEST LINES THEREOF) OF THAT PART OF LOTS 1 AND 2 AND THE NORTH HALF OF LOT 3 TAKEN AS A TRACT IN PARKWAY ADDITION BEING A RESUBDIVISION OF LOTS 5 TO 10 IN EACH OF BLOCKS 4, 9, AND 10 IN SCHLESWIG OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 67.08 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT AND LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 94.92 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 94.25 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT, IN COOK COUNTY ILLINOIS. PARCEL 2: THE SOUTH 8.89 FEET OF THE NORTH 53.34 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART OF THE ABOVE DESCRIBED TRACT, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 131.42 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 130.75 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT, IN COOK COUNTY ILLINOIS. PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 'A' ATTACHED THERETO RECORDED MAY 6, 1963 AS DOCUMENT NUMBER 18788736 AND AMENDMENT THERETO RECORDED MAY 14, 1963 AS DOCUMENT NUMBER 18796626 MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER A TRUST AGREEMENT DATED MARCH 5, 1963 AND KNOWN AS TRUST NUMBER 5297, AND AS CREATED BY THE DEED FROM LAKE SHORE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 2137 TO DONALD SLUBOWSKI AND HERTA SLUBOWSKI, HIS WIFE, DATED MARCH 27, 1969 AND RECORDED MARCH 31, 1969 AS DOCUMENT NUMBER 20796504 FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office