

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1353111019  
MERS ID#:  
MERS PHONE#: 1-888-670-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CYNTHIA P CAIN  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 1016233040 Original Deed Book: Original Deed Page:  
Date of Note: 05/27/2010 Original Recording Date: 06/11/2010  
Property Address: 35 SPRINGLAKE AVE HINSDALE, IL 60521  
Legal Description: See exhibit A attached  
PIN #: 18-07-102-006-0000,18-07-102-007-0000,18-07-102-022-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/20/2011.

**JPMORGAN CHASE BANK, N.A.**

*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 07/20/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No: 1353111019

## EXHIBIT A

PARCEL ONE:

THE WEST 11.0 FEET OF THE SOUTH 65.0 FEET OF THAT PART OF LOTS 4 AND 5 (TAKEN AS A TRACT) IN BLOCK 11, LYING WEST OF THE LINE WHICH INTERSECTS THE WEST LINE OF LOT 1 IN BLOCK 11 IN "HIGHLANDS" AT A POINT 60.51 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT, AND WHICH INTERSECTS THE SOUTH LINE OF SAID LOT 5 AT A POINT 62.05 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 4 IN HIGHLANDS, SAID HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

THE NORTH 46.15 FEET OF LOT 6, BLOCK 11 AND THE SOUTH 29 FEET OF LOT 7, BLOCK 11 IN HIGHLANDS, SAID HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office