

box 178



RECORDING REQUESTED AND PREPARED BY:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
(714) 543-8372
JENNIFER R FUENTES

Doc#: 112011249 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2011 03:31 PM Pg: 1 of 2

Vericrest Financial, Inc.
715 S. Metropolitan Avenue
Oklahoma City OK 73108-0000

Space above for Recorder's use

Customer#: 673 Service#: 3061545AS1
Loan#: 9800859671



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, FLAGSTAR FSB, A FEDERAL SAVINGS BANK, 5151 CORPORATE DR TROY MI 48098-2639. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: US BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR LSF7 NPL V TRUST, 715 S. METROPOLITAN AVE OKLAHOMA CITY OK 73108-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$168,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated and recorded on OCTOBER 12, 2007, as Instrument No. 0728556143, in Book No. --, at Page No. --.

Original Mortgagor: CAROLYN FINGER. Original Mortgage: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM RATE INC., ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 1857 W ARMITAGE AVE UNIT2R, CHICAGO IL 60622-0000. PIN# 14-31-402-002-0000.

Date: 7-7-11

FLAGSTAR FSB, A FEDERAL SAVINGS BANK, BY VERICREST FINANCIAL INC, AS ATTORNEY-IN-FACT

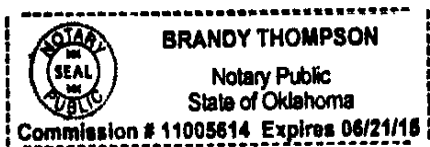
By: [Signature]
(Name, Title): Johnny McKeel, Assistant Vice President

State of Oklahoma }
County of Oklahoma } ss.

On July 7, 2011, before me, Brandy Thompson a Notary Public, personally appeared Johnny McKeel, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
(Notary Name): Brandy Thompson
My commission expires: 6/21/15



Record and Return To:
Pierce and Associates
1 N. Dearborn St, Fl. 13
Chicago, IL 60602-4321
PB# 09-11621

UNOFFICIAL COPY

EXHIBIT "A": LEGAL DESCRIPTION

PARCEL 1: UNIT 2R IN THE 1857 W. ARMITAGE CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 10 IN THE SUBDIVISION OF LOTS 4, 5, 8, 9 AND 10 IN BLOCK 32 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0715822077, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING G-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NO. 0715822077.

TAX NO. 14-31-402-055-1004

Commonly known as:

1857 WEST ARMITAGE AVENUE UNIT 2R
CHICAGO, IL 60622

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0911621
Tax ID#14-31-402-055-1004
Loan#9800859671-FNF

Property of Cook County Clerk's Office